

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 050765

2005 JUN 21 AM 8:29

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

America's Servicing Company #:1205034421 "TAYLOR" Lender ID:L84001/401260819 Lake, Indiana  
MERS #: 1002309-0000304261-2 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$53,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON TAYLOR  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MASTER FINANCIAL, INC.  
Dated: 04/30/2004 Recorded: 05/12/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 038728, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 15608 CLINE AVENUE, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 13th, 2005

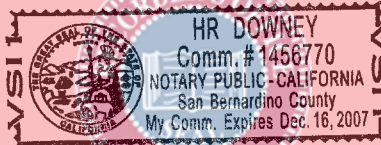
By: KARIE MCCLAIN, Assistant Secretary

STATE OF California  
COUNTY OF San Bernardino

On June 13th, 2005, before me, H. R. DOWNEY, NOTARY PUBLIC, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H. R. DOWNEY, NOTARY PUBLIC  
Notary Expires: 12/16/2007 #1456770



(This area for notarial seal)

Prepared By: Esther Ruiz (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

When Recorded Return To:  
JASON TAYLOR  
8305 WEST 155TH AVE  
LOWELL, IN 46356

10.00  
ck #  
988783  
J.D.M.