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2005 JUN 20 PM 12:01

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: REGINA KENSTAVICIUS
365 RAVEN COURT VALPARAISO, IN 46385
Owner's Name and Address

State of Indiana, County of LAKE ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned AM ELECTRIC
5014 LEXINGTON AVE. PORTAGE, IN 46368

intends to hold a lien on land legally described as follows:

438 E. 28TH AVE LAKE STATION, IN 463405
LTS. 40-41, PTOFLT. 39 BL.1, SUB, EAST GARY, LAKE STATION
LABOR \$ 408.10
MATERIAL \$ 241.90

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and commonly known as:

438 E. 28TH AVE LAKE STATION IN
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under this statement is SIX HUNDRED FIFTY Dollars (\$ 650.00).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

[Signature]

State of Indiana, LAKE County, ss

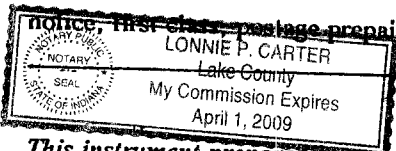
Before me, a Notary Public in and for said County and State, personally appeared MALLO J WAHLMAN, II who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date JUNE 20 2005.

My commission expires 4-1-2009 [Signature] Notary Public

Resident of Gay In 46404 County Lonnie P. Carter (Printed)

I hereby certify that I have this date _____, 20____, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) _____



Recorder of _____ County
Resident of _____ County

Form # 120

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