

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 050677

2005 JUH 20 AMII: 40

MICHAEL A. BROWN RECORDER

WHEN RECORDED, MAIL TO: Record and Return To: DOC TransUnion Settlement Solutions, Inc 8742 Lucent Blvd, Ste 500 0 Littleton, CO 80129-2386 2660 Ph: 303-978-1139 040805_HF_1765

Order No. 23101944 Escrow No. 23101944

Application No.

Loan No. 4500011091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

3-9-		
FOR VALUE RECEIVED, NOVELLE FINANCIAL SERVICES		
Document is		
howing its principal along ("Assignor"),		
naving its principal place of business at 15050 AVENUE OF SCIENCE SINTE 101 SAN DIECO		
CALIFORNIA, 92128-3418 hereby grants, assigns and transfers to Document is the property of		
EMC MORTGAGE CORPORATION Recorder!		
("Assignee")		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 27, 2003 executed and delivered by JOHN SANDRIDGE		
and recorded either , Mortgagor,		
concurrently herewith; or		
as Instrument No. 2003036866 on $4/10/2003$ in book, page		
of Official Records in the County Recorder's office of LAKE.		
covering certain real estate and other property described therein, more particularly described as follows: LOT 25 AND 26, BLOCK 6, SOUTH BROADWAY LAND COMPANY'S WOODLAND OARK		
ADDITION TO GART, AS SHOWN IN PLAT BOOK 10 PAGE 8 IN THE OPETCE OF		
THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N.: 25-47-0329-0023		
11.11.1N 25-47-0329-0023		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become		
due thereon with interest, and all rights accrued or to accrue under said Mortgage.		
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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EMC IMAGED

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DATE MARCH 27, 2003 STATE OF INDIFINA California COUNTY OF LAKE San Dego	NOVELLE FINANCIAL SERVICES, A DELAWARE CORPORATION
on 03 3/03 before me, Mary Lulet Z Notary Public, personally appeared Symmetry Notary Public personally	Marson Muficion
	SHARRON ANDERSON
	AUTHORIZED SIGNATORY
	• * *
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)?	
whose name(s) (s/are subscribed to the within instrument and	
acknowledged to me that he she they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or the entity upon	
behalf of which the person(s), acted, executed the instrument.	MARY WEITZ
WITNESS my hand and official seal.	Commission # 1358382
NOTOFI	Notary Public - California
	My Corren. Expires May 26, 2006
	the property of
the Lake Count	This instrument prepared by:
(Seal)	

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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