STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 050672

2005 JUH 20 AM 11:39

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 16th DAY OF March A.D. 2005 MADE BY ERIK KULLERSTRAND and CHARMEL KULLERSTRAND, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Two Hundred Thousand and no/100 DOLLARS
\$ 200000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 200000.00 THE COUNTY OF LAKE , STATE OF INDIANA, AND FOLLOWS, TOWIT:

LOT 1 IN THOMPSON WOODS, AN ADDITION TO THE TOP LAT THEREOF, RECORDED IN PLAT BOOK 86 PAGE 8, RECORDER OF LAKE COUNTY, INDIANALIS THE COUNTY OF , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS

TOWN OF GRIFFITH, AS 8, IN THE OFFICE OF

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2005 022453 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 16th DAY OF

CU MORTGAGE SERVICE

SHIRLEY L, HANEY

STATE OF INDIANA)

) SS:

COUNTY OF LAKE

ATTEST:

Sherry LTRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 16th DAY OF March, 2005, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

CERTIFIED

Virginia antel NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: NANCY JEFFCOAT

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

VIRGINIA CANTRELL

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