STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 050670

2005 JUH 20 AM 11:38

MICHAEL A BROWN

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFÉR AND SET OVER UNTO:

PHH MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 8 th DAY OF April A.D. 2005 MADE BY PARTY OF THE SECOND TARRAY, DATED THE 8th DAY OF April MIGUEL DEJESUS, HUSBAND AND WIFE and SARA DEJESUS,

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Hundred Twenty Nine Thousand Nine Hundred and no/100 DOLLARS
9900.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 129900.00 THE COUNTY OF , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS LAKE

FOLLOWS, TOWIT:

LOT 179 IN ROBINS NEST

AS PER PLAT THEREOF, RE
OF THE RECORDER OF LAKE OBINS NEST UNIT 4, AN ADDITION TO THE TOWN OF THEREOF, RECORDED IN PLAT BOOK 94, PAGE 22, INDER OF LAKE COUNTY, INDIANA. OF CEDAR LAKE, IN THE OFFICE

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2005 029290 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 8th DAY OF ADril A.D. 2005.

CU MORTGAGE SERVICE us $^{\prime}$ BY:

SHIRLEY L. HANEY

STATE OF INDIANA.)

) SS:

COUNTY OF LAKE)

ATTEST:

SHERRY L TRAPE

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 8 th DAY OF April , 2005, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

MY COMMISSION EXPIRES 4/1/08

CERTIFIED

nama NOTARY PUBLIC

VIRGINIA CANTRELL

lan

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: NANCY JEFFCOAT

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

JUAION