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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050660

2005 JUN 20 AM 11:35

40057333 MICHAEL A. BEGOWN

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Union Financial, Inc.

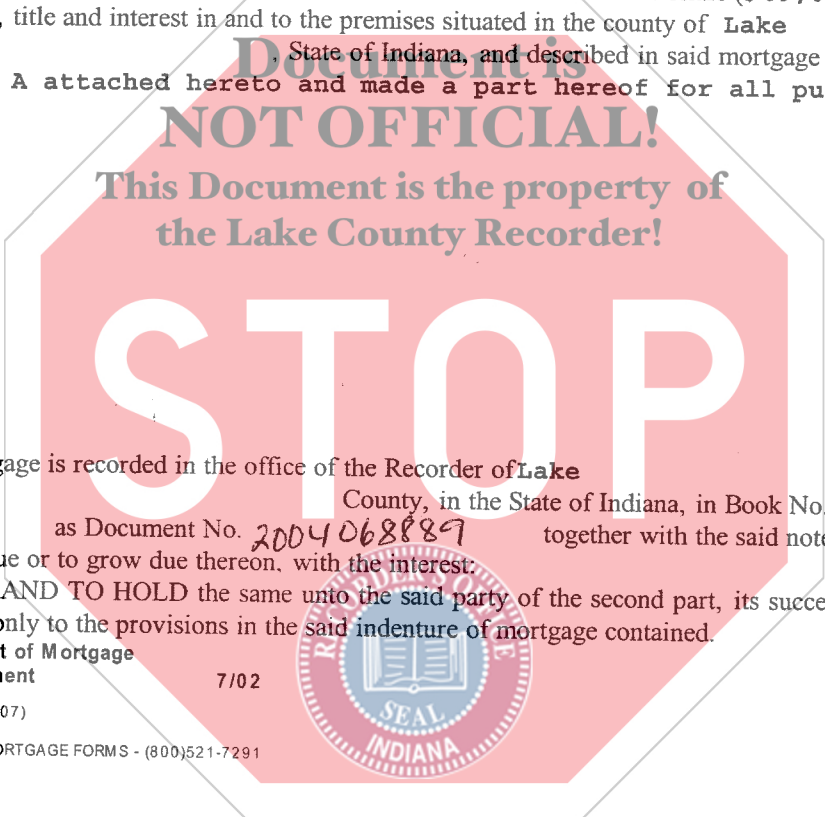
organized and existing under the laws of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Union Planters Bank, N.A.

organized and existing under the laws of United States of America, whose location and mailing address (if different) is 7130 Goodlett Farms Pkwy, Cordova, TN 38016

party of the second part, its successors and assigns, a certain indenture of mortgage dated June 25, 2004, made by Walid Muhammed

to it, securing the payment of one promissory note therein described for the sum of **sixty-nine thousand and 00/100** Dollars (\$69,000.00),

and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: See Exhibit A attached hereto and made a part hereof for all purposes.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 2004068889 together with the said note therein described and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage with Acknowledgment 7/02

VMP-995W(IN) (0207)

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

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GN - IN ASSIGNMENT OF MORTGAGE W/NOTARY



IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

, and attested by MICHAEL H. REDDY, its

PRESIDENT
8th day of June

and its corporate seal to be hereunto affixed this , A.D.2005

ATTEST:

Michael H. Reddy
MICHAEL H. REDDY
PRESIDENT

By: UNION FINANCIAL, INC.

This form was prepared by: Joni Penvari
Memphis, TN 38101-1718

, address: P O Box 1718,
, tel. no.: (901) 580-6395

Commonwealth/State of
County of

On this the 8th day of June, 2005, before me,

Michael H Reddy, the undersigned officer, personally appeared
before me, who acknowledged himself to be the
President of Union Financial, Inc.

a corporation, and that he, as such President, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as

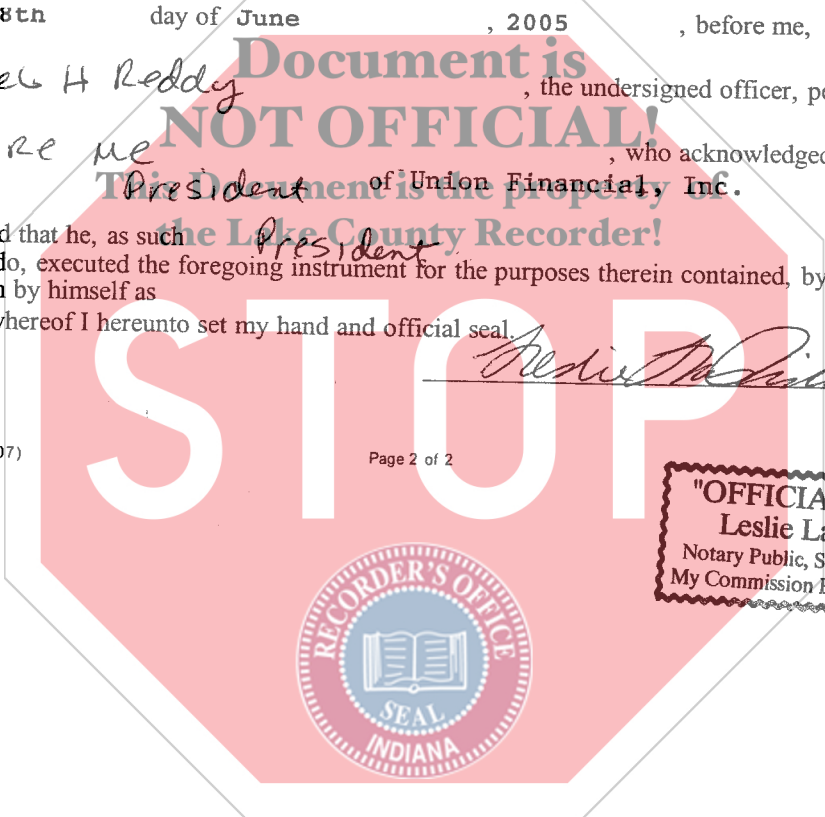
In witness whereof I hereunto set my hand and official seal.

Leslie Lapinska

UZMP-995W(IN) (0207)

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"OFFICIAL SEAL"
Leslie Lapinska
Notary Public, State of Illinois
My Commission Exp. 04/22/2007



File No.: 40057333

EXHIBIT A

Lot Numbered 17 in Block F of Park Manor, Fifth Subdivision as recorded in the Office of the Recorder of Lake County in Plat Book 17 page 32.

