Recording Requested by Countrywide Home Loans,Inc.

AND WHEN RECORDED MAIL TO 005 050659

Countrywide Home Loans, Inc.

1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063 Attn: **BRANDY MCKAY** CLD Deficiency Department DOC. ID#: **000321541192005N** STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MICHAEL A. BROWN RECORDER

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

This Loan Modification Agreement (the "Agreement"), made this 5th day of May, 2005 between MALCOLM GARLAND, AND CHERYL GARLAND, (the "Borrowers") and Countrywide Home Loans, Inc., ("Lender"), amends and supplements that certain MORTGAGE (LINE OF CREDIT) between, COUNTRYWIDE HOME LOANS, INC., and MALCOLM GARLAND, AND CHERYL GARLAND, HUSBADN ADN WIFE, dated September 09, 2003 and recorded on October 01, 2003 as Instrument Number 2003 105033 in the Official Records of the LAKE County, State of INDIANA (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

mmonly known as:

140 N TRUE ST

This Document is the prop GRIFFITH, IN 46319

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

• TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE (LINE OF CREDIT)
ON PAGE 4.

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

Countrywide Home Loans, Inc.

By: Edward Gerovian lts: Assistant Vice President

Malcolm Larland

NOT OFFICIAL!

This Document is the property of (ALL SIGNATURES MUST BE ACKNOWLEDGED)

STOP

A

Countrywide Home Loans,Inc.

By: Tracy Schreiner

lts: Assistant Vice President

MALCOLM GARLAND

Document is CHERYL GARLANI NOT OFFICIAL!

This Document is the property of

(ALL SIGNATURES MUST BE ACKNOWLEDGED) der!

STOP

STATE OF TUSIANA)
COUNTY OF LAKE) SS.
On this Day of	<u>May</u> 2005, BEFORE ME,
to the foregoing instrument, and acknowle	
E C	Mostry Public
(SEAL)	Commission Expires: \$\frac{13}{206}\$
STATE OF CALIFORNIAThis Dopu	ment is the property of
COUNTY OF VENTURA the Las	Re County Recorder!
me to be the person whose name is signed to	ore me, Jean L Viraldo, Notary Public, personally appeared lent for Countrywide Home Loans, Inc., personally known to to the within instrument and acknowledged to me that he/she acity, and that by his/her signature on the instrument the person acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SI	Notary Public
	Commission Expires:
(SEAL)	August 26, 2005

5 . G #

STATE OF)	
COUNTY OF		2) SS.	
On this	_ Day of	2005,]	BEFORE ME,	
	\ /	,		
(Notary Public			,	
personally appeared, MALCO OR proved to me on the basis of to the foregoing instrument, and authorized capacity(ies), and the upon behalf of which the person	acknowledged to m to by his/her/their signs(s) acted, executed to	ce to be the person e that he/she/they mature(s) on the in	(s) whose name(s)	is/are subscribed
WITNESS MY HAND AND O	FFICIAL SEAL			
	/			
	Nota	ry Public		
(SEAL)		mission Expires:		
STATE OF CALIFORNIA COUNTY OF VENTURA	NOT OF Dodument	FICIA:	L! erty of er!	
On this day of				
appeared Tracy Schreiner, Assiknown to me to be the person wh	istant Vice Presiden	t for Country	, Notary Public, p	ersonally
known to me to be the person wh	Ose name is signed t	o the reside in	Home Loans, Inc.	, personally
				adged to me that
person, or entity upon behalf of w	hich the person acte	d, executed the ins	strument.	e mstrument the
WITNESS MY HAND AND OF	FICIAL SEAL.			
JEAN L. VIRALD Commission # 1316 Notary Public - Calif Ventura County My Comm Expires Aug	0 3902 fornia	Notary Public Commission Exp	A Vija	COW)
(SEAL)	4	June 29, 2006		