STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 050652

2005 JUH 20 AH 11: 26

MICHAEL A GROWN RECORDER

LOAN #2240021646 / SPM
SATISFACTION OF MORTGAGE
This Certifies, That a certain Mortgage in the amount of \$5,656.00 executed by:  CHARLES H SHANKS
To sand ridge bank
dated SEPTEMBER 23, 2004 and Recorded on DECEMBER 28, 2004
in the Office of the Recorder for Capport
43 DOCUMENT NUMBER 20040005578
has been fully paid and satisfied, and the same is hereby released.
<b>Document</b> is
Witness my hand and seal this 9TH day of JUNE, , 2005
This Bycument Macogro Drey of
the Lake MARGIEDIAN corder!
TITLE: VICE PRESIDENT OF OPERATIONS
STATE OF INDIANA,
COUNTY OFSS:
Before me, the undersigned, a Notary Public in and for said County, this 9TH day of
JUNE , 2005 Personally appeared MARGIE DIAN day of
VICE PRESIDENT OF OPERATIONS (Title) of Sand Did
acknowledged the execution of the annexed satisfaction or mortgage.
SHIRLEY P MAYNARD NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY
SHIRLEY P. MAYNARD MY COMMISSION EXP. FEB. 26,2010
County of Residence: LAKE My commission expires: 2/26/10

This instrument was prepared by: NAKELE HIAN, VICE PRESIDENT OF OPERATIONS

10/89881261