STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 050650

2005 JUN 20 AM 11: 24

WHEN RECORDED, MAIL TO: MORTGAGE EXPRESS, INC. 7200 SOUTH 84TH STREET LAVISTA, NEBRASKA 68128

MICHAEL A BROWN RECORDER

This Instrument Prepared By: DOUG IAS R. KVACHKOFF

Order Number: **Escrow Number: Application Number:**

Loan Number: LBM-6484471-7879

_ [Space Above This Line For Recorder's Use] _

Corporation Assignment of Mortgage

Political Fitologist of Mortgage	
FOR VALUE RECEIVED, MORTGAGE EXPRESS, INC.	
Document is	
having its principal place of business at 7200 SOUTH 84TH STREET, LAVISTA, NEBRASKA 68128	
hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806 MY ROCKETTER OF THE PROPERTY OF THE PROPE	
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 7, 2005 executed and delivered by SHAWN RODRIGUEZ A MARRIED PERSON	
and recorded either , Mortgagor,	
□ concurrently herewith; or □ as Instrument No. 2005 0475 78 on Quart 9, 250 5	
of Official Records in the County Recorder's office of LAKE.	
covering certain real estate and other property described therein, more particularly described as follows: SEE ATTACHED LEGAL DESCRIPTION A.P.N. #: 25-43-0421-0014	
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE
01/01/97
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 233328/-0/

CROWN POINT, IN 46307

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IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.	
STATE OF INDIANA Nebraska COUNTY OF HAKE Douglas SS	Melinda Reeder, General Manager
J .	Michigan Reeder, Chineral Iranager
On June 7th 2005 before me,	
Angela Ramirez personally appeared Melinda Reeder. Notary Public, personally appeared Melinda Reeder.	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are	ent is
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.	the property of ty Recorder!
WITNESS my hand and official seal. Signature	
Name (Typed or Printed) Notary Public in for said State	(Seal)
GENERAL NOTARY - State of Nebraska ANGELA RAMIREZ My Comm. Exp. Oct. 16, 2085	WALLING (Seal)
	(This area for the control of the co
	(This area for official notarial seal)

Lot 13 in Block 3 in Georgetown Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 30, page 17, in the Office of the Recorder of Lake County, Indiana. Commonly known as 4800 Carolina Street, Gary, Indiana 46409.

