

3
Prepared by and Return to:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089
ENCORE CREDIT CORPORATION

2005 050621

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 20 AM 11:00

MICHAEL A. BROWN
RECORDER

ENCORE CREDIT CORP
101 INNOVATION DRIVE, SUITE
200
IRVINE, CALIFORNIA 92612

Order No. 620030870
Escrow No. 620030870
Application No.
Loan No. 19660

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED,

*
having its principal place of business at 1901 BUTTERFIELD ROAD, SUITE 1010, DOWNERS GROVE, ILLINOIS, 60516
hereby grants, assigns and transfers to *ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

("Assignor"),

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 24, 2003
executed and delivered by FELIPE GURROLA, AN UNMARRIED MAN

("Assignee")

and recorded either

concurrently herewith; or

as Instrument No. 2003021448 on 2-28-2003

in book

page

, Mortgagor,

of Official Records in the County Recorder's office of LAKE

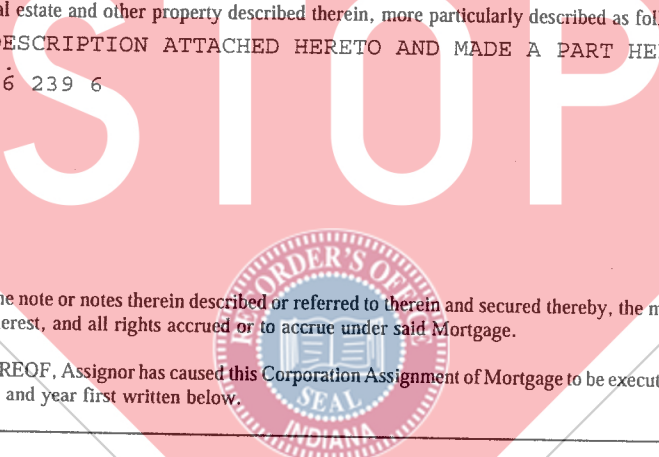
County,

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
A.P.N. #: 26 239 6

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



147-2
ck
108917

** Assienne

Deutsche Bank National Trust Company, as Trustee, FKA Bankers Trust Company of California NA under the pooling and servicing agreement, dated as of April 1, 2003, among Salomon Brothers Mortgage Securities VII, Inc., the Depositor, and Litton Loan Servicing LP, as Servicer, Citigroup Home Equity Loan Trust 2003-HE1

11264114

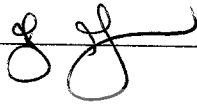
DATE FEBRUARY 24, 2003
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 2-22-03 before
me, J. Jones Notary Public, personally
appeared CHRISTOPHER LEDEZMA

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

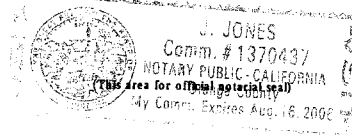
Signature _____



(Seal)

~~ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION~~

~~CHRISTOPHER LEDEZMA
SR. SHIPPING ANALYST~~



This instrument prepared by:

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP



EXHIBIT "A"

LEGAL DESCRIPTION

Lot 6, in Kleinman 2nd Addition, to the Town of Griffith, as per plat thereof, recorded in Plat Book 34 page 92, in the Office of the Recorder of Lake County, Indiana.

