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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 050586

2005 JUN 20 AM 10:35

<p><b>Mortgagor's Name And Address</b></p> <p><b>ROBERT J. SKURKA M. MARCIA SKURKA 17408 MAPLEWOOD CIRCLE LOWELL, IN 46356</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>MICHAEL A. BROWN BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</b></p>
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**RELEASE OF MORTGAGE**  
(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 19<sup>TH</sup> day of February, 1998, recorded the 4<sup>th</sup> day of March, 1998, in the Office of the Recorder of Lake County, Indiana, as Document No. 98015194, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

**EXECUTED** and delivered this 27<sup>th</sup> day of April, 2005.

CHICAGO TITLE INSURANCE COMPANY

CM620051633

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Attest:

Robert B. Gardiner, Sr. Vice President

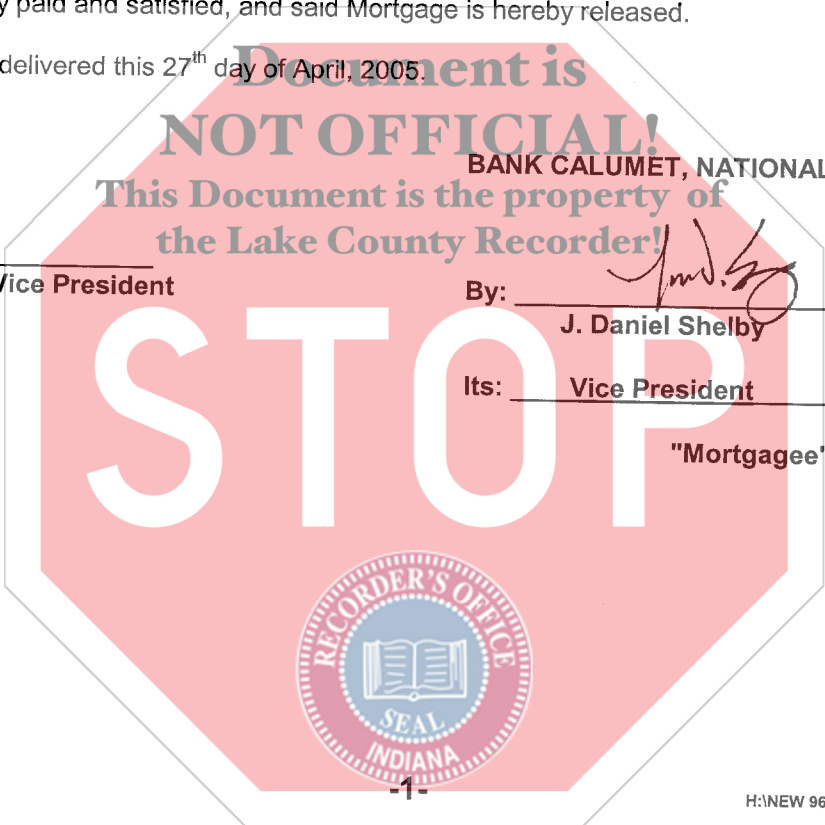
By:

J. Daniel Shelby

Its:

Vice President

"Mortgagee"



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CT  
BM


THE STATE OF INDIANA            )  
  )  
THE COUNTY OF LAKE            )        SS:

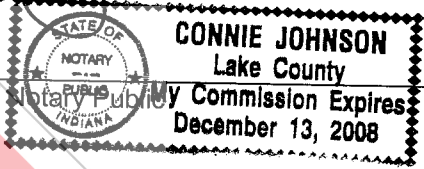
Before me, a Notary Public in and for the above County and State, personally appeared J. Daniel Shelby, the Vice President and Robert B. Gardiner, Sr. Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 27<sup>th</sup> day of April, 2005.

My Commission Expires:  
\_\_\_\_\_

My County of Residence Is:  
\_\_\_\_\_ County, Indiana.

  
Signature of Notary Public

  
STATE OF INDIANA  
NOTARY PUBLIC  
CONNIE JOHNSON  
Lake County  
My Commission Expires  
December 13, 2008

