



UNION PLANTERS BANK, N.A.

2005 050566

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 20 AM 10:31

MICHAEL A. BROWN  
Partial Release of Mortgage

( 13 - 1C )

(Loan #366690201)

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated March 26, 2003, recorded March 28, 2003, as Document No. 2003 031889, and Mortgage Modification dated December 28, 2004 recorded January 24, 2005 as Document No. 2005 004770, in the Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Unit 1 C in Building No. 13 in Cambridge Court Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded under Document No. 2003-124289, and all amendments thereto, including but not limited to the Ninth Amendment recorded April 19, 2005 as Document No. 2005-041069, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements and limited common elements appertaining thereto.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 19\_\_\_\_ and recorded Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

Executed on June 9, 2005.

Union Planters Bank, N.A.

By: [Signature]  
Brent M. Talcott, Senior Vice President

ACKNOWLEDGMENT

State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on June 9, 2005 came Union Planters Bank, N.A. a national Banking association, by Brent M. Talcott, its Senior Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

[Signature]  
Mary Lynn Davis, Notary Public

Residing in Benton County, Indiana

This instrument was prepared by:  
B. Talcott/C. Grant-Elser

When Recorded Return to:  
Union Planters Bank, N.A.  
PO Box 780  
MS 342  
Lafayette, IN 47902-0780



Mary Lynn Davis  
Resident of Benton County, IN  
Commission Expires: August 20, 2006

1134258

HOLD FOR THE TALON GROUP

19-  
LP  
TJ