



UNION PLANTERS BANK, N.A.

2005 050565

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 20 AM 10:31

MICHAEL A. BROWN
Partial Release of Mortgage

(35 - 2L)

(Loan #366690201)

Union Planters Bank, N.A., a national banking , association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated March 26, 2003, recorded March 28, 2003, as Document No. 2003 031889, and Mortgage Modification dated December 28, 2004 recorded January 24, 2005 as Document No. 2005 004770, in the Lake County Records, is satisfied and released, as to property located in the Town of Schererville, Lake County, Indiana described as:

Unit 3, in Building 35, in Lakewood Estates Condominiums, a Horizontal Property Regime, created by a Declaration of Condominium, recorded December 20, 2002, as Document No. 2002 118268 and all amendments thereto, including but not limited to the Thirty-Fifth Amendment thereto, recorded March 7, 2005 as Document No. 2005 016565, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited common areas appertaining thereto.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank it is not applicable.]

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19____ and recorded Subordination of Real Estate Lease executed by _____ dated _____, 19____ and recorded on _____, 19____ in Book _____ Page _____, Instrument No: _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on June 7, 2005.

Union Planters Bank, N.A.

By:

Brent M. Talcott, Senior Vice President

ACKNOWLEDGMENT

State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on June 7, 2005 came Union Planters Bank, N.A. a national Banking association, by Brent M. Talcott, its Senior Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagor.

Mary Lynn Davis, Notary Public

Residing in Benton County, Indiana

My Commission Expires: August 20, 2006

This instrument was prepared by:
B. Talcott/C. Grant-Elser

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780



Mary Lynn Davis
Resident of Benton County, IN
Commission Expires: August 20, 2006

1116478

HOLD FOR THE TALON GROUP

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