

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050505

2005 JUN 20 AM 10:20

MICHAEL A. BROWN
RECORDER

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WHEN EXECUTED MAIL TO:
ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171

Mt 2005-050504

LOAN #: 648996382

Document is
ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE, a corporation organized and
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084 (herein "Assignee"),

a certain Mortgage dated JUNE 14, 2005, made and executed by BRIAN WYNN, ~~HUSBAND~~
~~WIFE~~ AND CAROL WYNN, HUSBAND & WIFE

to and in favor of BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

property situated in LAKE County, State of INDIANA upon the following described

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

Lot 19 in Block 1 in Ellendale First Addition to the Town of Highland, as per plat thereof,
recorded in Plat Book 32 page 78, in the Office of the Recorder of Lake County, Indiana.

such Mortgage having been given to secure payment of \$149,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No.)
of the Records of LAKE County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

12-
LP
TJ

LOAN #: 648996382

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Tracey L. Onohan

Witness

Witness

Attest

By: *Daniel X. Rogers*
(Signature)
Daniel X. Rogers, President
J.

Seal:

This Instrument Prepared By: Tracey L. Onohan

State of **INDIANA**

County of Lake

The foregoing instrument was acknowledged before me this

6/14/05

by

Daniel X. Rogers
President

of

Banc Group Mortgage

, on behalf of the said corporation.

Aimee J. Koerner

AIMEE J. KOERNER
08/06/07

COUNTY OF RES: LAKE

PREPARED BY: TRACEY ONOHAN

