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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050447

2005 JUN 20 AM 9:49

MICHAEL A. BROWN
RECORDER

RETURN TO:
SECURITY FIRST TITLE CO.
205 W. STEPHENSON
FREEPORT, IL 61032

RETURN TO: GLENN R. PATTERSON, ESQ.
TAUBER & WESTLAND, P.C.
9211 BROADWAY
MERRILLVILLE, IN 46410

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PARTIAL RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain Real Estate Mortgage (but not the debt secured thereby) executed by **SHAMSHER SINGH and KAFFEE, INC.**, on the 16th day of August, 2002, securing the principal sum of Four Hundred Twenty-five Thousand Dollars (\$425,000.00) (the "Mortgage"), which Mortgage was duly recorded as Document Number 2002-082843, in the Office of the Recorder of Lake County, Indiana, on the 13th day of September, 2002, mortgaging the following described Real Estate:

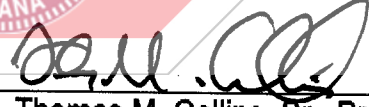
Lots 1, 2, 3, 4, and 5 in Block 1 in Resubdivision Gary Land Company's Sixth Subdivision, in the City of Gary, in Plat Book 14, page 21, in the Office of the Recorder of Lake County, Indiana. Commonly known as 2749 - 2819 Wabash, Gary, Indiana.

is hereby **PARTIALLY RELEASED**, but only as to the above-described Real Estate. This instrument is a release only of the lien of the Mortgage from the above-described Real Estate, and is not a release of the lien of the Mortgage from any other real estate described in the Mortgage, and is not a satisfaction of any part of the obligation secured by the Mortgage.

Dated this 4th day of December, 2003.



LUKE OIL CO., INC.

By: 

Thomas M. Collins, Sr., President

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RM

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared THOMAS M. COLLINS, SR., the President of LUKE OIL CO., INC., and acknowledged the execution of the foregoing Partial Release of Mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 4th day of December, 2003.

Linda D Shipley
Notary Public

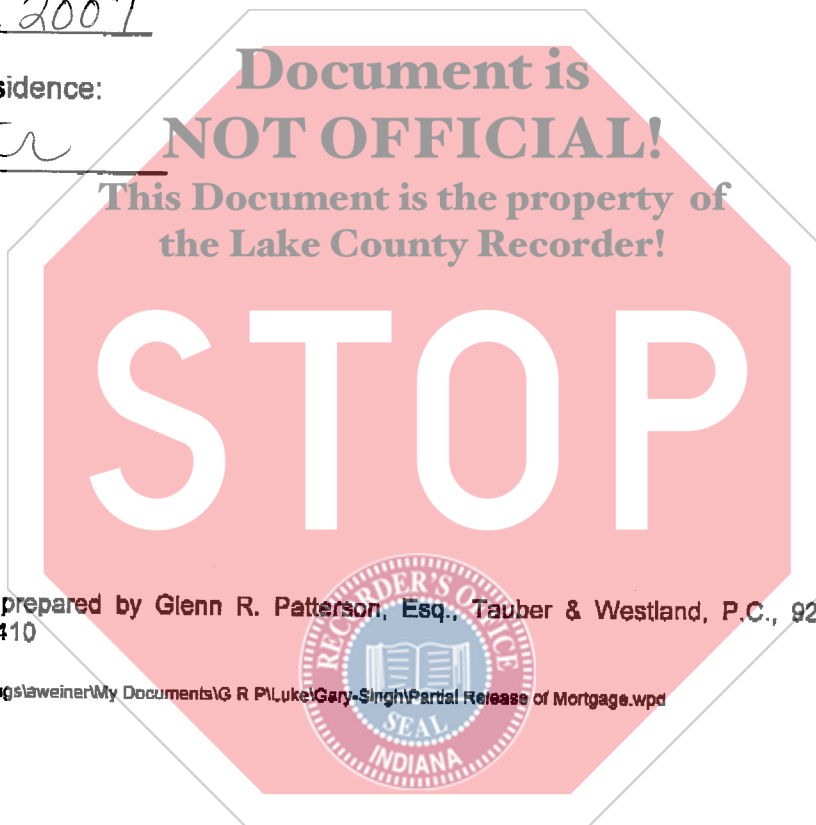
Printed Name: LINDA D. SHIPLEY

My Commission Expires:

Oct. 5, 2007

County of Residence:

Porter



This Instrument prepared by Glenn R. Patterson, Esq., Tauber & Westland, P.C., 9211 Broadway, Merrillville, IN 46410

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