STATE OF INDIANA QUITELED FOR RECORD

THIS INDENTIFIE WITNESSETH, That ("Alexander O. Pratt and Lacael C. Palmer") of LAKE County in the State of Indiana, QUITCLAIM (8) to Alexander O. Pratt and Lacael C. Palmer-Pratt, of Lake County in the State of Indiana, for the sum of \$10.00 Dollars and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, Indiana:

7228 MAPLEWOOD AVENUEHAMMOND, IN 46324-2412	/
SEE EXHIBIT "A"	27th laid
IN WITNESS WHEREOF, the Grantor has executed this deed, this 2025.	Iday of Control of Con
Grantor:	1/2/
S. Lines 2	Alexander O. Pratt
Grantor:	alberthe
	Lacael C. Palmer
STATE OF INDIANA	
COUNTY OF LAKE	
Before me, a Notary Public in and for said County	and State, personally appeared
execution of the foregoing Quite aim assed	who acknowledged the and who, having been duly
sworn, stated that any representations therein contained are true.	
Witness my hand and Notarial Seal this 27 day of Capril	erty 20 05.
Signature Tun darms	LIN L. HARMS
Printed LIN L. HARMS	NOTARY PUBLIC - INDIANA COMMISSION #459529
Resident of LAKE County, Indiana.	LAKE COUNTY My Comm. Exp. July 22, 2007
My commission expires: 22,2007	
This instrument prepared by Bernadette Santillanes	70126
Return deed to Financial Title Company	
3850 Royal Ave. Simi Valley, CA 93063	
Lenders First Choice	ONG
WOJANA, JUST	
Send tax bills to 7228 Maplewood Avenue, Hammond, IN 46324-2	#12
	giliano
Indiana Quitclaim Deed Rev. 2004mar29 Page 1 of 1	
	習色景を

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 1 7 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

1539

M. 123348

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:

THE SOUTH 22.5 FEET OF LOT "M" AND THE NORTH 22.5 FEET OF LOT "L." IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE AND 22 TO 30 INCLUSIVE IN BLOCK 2, IN WOODLAWN TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 29 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS SOURCE OF TITLE IS DOCUMENT NO. 2002-021537. (RECORDED 03-01-2002).

04/18/2005 13:40:17 [Laurie Congos] Recorder!

