

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 3191-04

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

1 DECEASED—NAME (First, Middle, Last) EVELYN RICH				2 SEX FEMALE		3a. TIME OF DEATH 10:58 P.M.		3b. DATE OF DEATH (Month, Day, Yr.) DECEMBER 27, 2004	
4. *SOCIAL SECURITY NUMBER 314-20-0052		5a. AGE—Last Birthday (Years) 78		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr) May 19, 1926	
8a. WAS DECEDENT A U.S. VETERAN? NO		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A		9a. PLACE OF DEATH (Check only one See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA				OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence	
9b. FACILITY NAME (If not institution, give street and number) THE COMMUNITY HOSPITAL				9c. CITY, TOWN, OR LOCATION OF DEATH MUNSTER			9d. COUNTY OF DEATH LAKE		
10. MARITAL STATUS (Specify) Married		11. SURVIVING SPOUSE (If wife, give maiden name) Adrian J. Rich		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Owner/Operator			12b. KIND OF BUSINESS/INDUSTRY Daycare		
13a. RESIDENCE—STATE Indiana		13b. COUNTY Lake		13c. CITY, TOWN, OR LOCATION Hammond,		13d. STREET AND NUMBER 6539 Marshall			
13e. ZIP CODE 46323		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) Caucasian	
13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 02		17. DECEDENT'S EDUCATION (Specify only highest grade completed) College (1-4 or 5+) 50		18. FATHER'S NAME (First, Middle, Last) Gilbert Thomas Neil		19. MOTHER'S NAME (First, Middle, Maiden Surname) Elza Nodley	
20a. INFORMANT'S NAME (Type/Print) Tom Rich				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 6539 Marshall, Hammond, IN 46323				20c. Relationship Son	
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) January 3, 2005 Chapel Lawn Memorial Gardens				21c. LOCATION—City or Town, State Schererville, Indiana	
22a. EMBALMER'S NAME Jose Corona				22b. EMBALMER'S LICENSE NO. FD08601373		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>				24b. LICENSE NUMBER (of Licensee) FD08600181		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Chapel Lawn Funeral Home #19900051 8178 Cline Ave., Schererville, IN 463			
26. PART I Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) JAN 04, 2005 Acute hemodynamic collapse DUE TO (OR AS A CONSEQUENCE OF) Recent Acute myocardial infarction Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last Some mild Regurgitation DUE TO (OR AS A CONSEQUENCE OF) Severe Native Coronary Artery disease; Prior Anterior Coronary bypass; Congestive Heart Failure; Rapid Insufflation; arteriovenous fistula									
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I Severe Native Coronary Artery disease; Prior Anterior Coronary bypass; Congestive Heart Failure; Rapid Insufflation; arteriovenous fistula									
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)				28a. WAS AN AUTOPSY PERFORMED? (Yes or no)		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated									
29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i> Dr. [Name]						29c. MEDICAL LICENSE NO. 01040667A		29d. DATE SIGNED (Month, Day, Year) DECEMBER 29th 2004	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) SHASHIDHAR DIVAKARUNI, M.D. 9116 COLUMBIA AVENUE MUNSTER, INDIANA 46321									
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i> Susan J. Best, D.O.									
32. DATE FILED (Month, Day, Year) JANUARY 4, 2005									
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED	
34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)					
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.					

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FILED

JUN 17 2005

STEPHEN R. STIGICH LAKE COUNTY AUDITOR

