

2005 050412

2005 JUN 20 AM 9:08

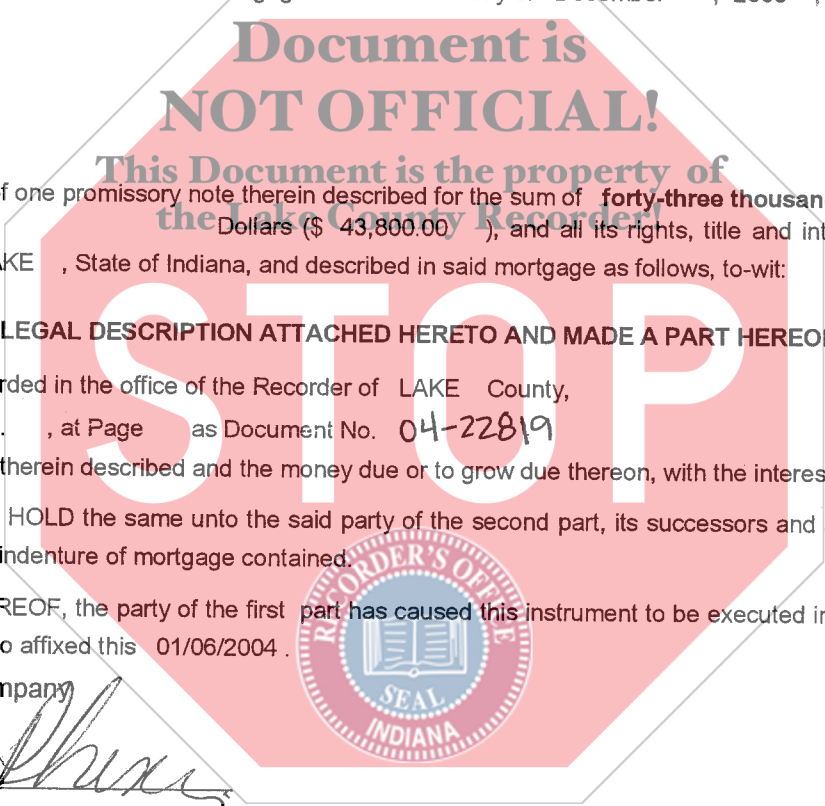
MICHAEL A. TOWN
RECORDER

When Recorded Mail To:
C-BASS LLC
4828 Loop Central Drive
Houston, TX 77081
Attn: Lela Derouen

12045415
This form was prepared by: Ameriquest Mortgage Company
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868 , Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto U.S. Bank National Association, as Trustee organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31 day of December, 2003, made by DOROTHY SMITH



to it, securing the payment of one promissory note therein described for the sum of **forty-three thousand eight hundred and 00/100** Dollars (\$ 43,800.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. _____, at Page _____ as Document No. **04-22819**. Together with the said note therein described and the money due or to grow due thereon, with the interest: 11.900

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 01/06/2004.

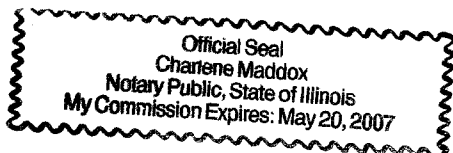
Ameriquest Mortgage Company
By *Tracy Phinizy*
Tracy Phinizy - Agent

State of Illinois
County of Cook

(Corporate Seal)

On 01/06/2004 before me, Charlene Maddox personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Charlene Maddox (Seal)
Charlene Maddox

*12-17
OK
334264*

LEGAL DESCRIPTION

LOTS 24, 25 AND 26, BLOCK 2 SOUTH BROADWAY LAND COMPANY'S WOODLAND PARK ADDITION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 10, PAGE 8, IN LAKE COUNTY, INDIANA.

More commonly known as 4195 Virginia Street, Gary, IN 46409.

