

MAIL TAX BILLS TO:
Douglas J. Mindas
2048 Atchison Avenue
Whiting, Indiana 46394

KEY NO. 36-309-18

TRUSTEE'S DEED

This indenture witnesseth that **ADINA M. WISEMAN a/k/a ADINA MINDAS**, as Successor Trustee under the George Mindas Land Trust dated February 16, 2004.

of Lake County in the State of Indiana

Grant, Bargain, Sell and Convey to **ADINA M. WISEMAN and DOUGLAS J. MINDAS**, as Tenants in Common

of Lake County in the State of Indiana

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana:

Lot 19, Block 5, West Park Addition to Hammond, in the City of Hammond, as shown in Plat Book 12, page 35, in Lake County, Indiana.

Commonly known as: 2048 Atchison Avenue, Whiting, Indiana 46394

Subject To: all unpaid real estate taxes and assessments for 2004 payable in 2005, and for all real estate taxes and assessments for all subsequent years.

Subject To: all easements, conditions, restrictions, covenants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

This conveyance is executed pursuant to, and in exercise of, the powers and authority granted to and vested in said Successor Trustee pursuant to the Trust Agreement mentioned above.

Dated this 11th day of May, 2005

SOLELY ENTERED FOR TAXATION
FINAL ACCEPTANCE FOR TRANSFER
JUN 17 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR
)SS

State of Indiana

County of Lake)

Adina M. Wiseman

ADINA M. WISEMAN a/k/a ADINA MINDAS, as Successor Trustee under the George Mindas Land Trust dated February 16, 2004.



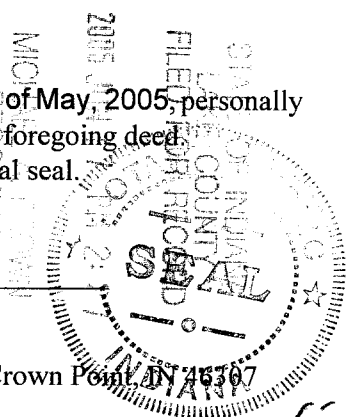
Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of May, 2005, personally appeared **ADINA M. WISEMAN a/k/a ADINA MINDAS**, and acknowledged execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 9/28/2008
County of Residence: Lake

Kent A. Jeffers
Kent A. Jeffers, Notary Public

This instrument prepared by: Kent A. Jeffers Attorney at Law, 104 W. Clark Street, Crown Point, IN 46307



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