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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050230

2005 JUN 17 AM 10:33

MICHAEL A. INGVALD
RECORDER

WHEN EXECUTED MAIL TO:
ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171

LOAN #: 649573964

ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

Document is the property of the Lake County Recorder!

STOP

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE, a corporation organized and whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084 (herein "Assignee"),

a certain Mortgage dated JUNE 15, 2005, made and executed by MAHDI A BARAKAT, A SINGLE MAN

to and in favor of BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

property situated in LAKE County, State of INDIANA upon the following described: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMUNITY TITLE COMPANY
FILE NO 131379

such Mortgage having been given to secure payment of \$78,850.00 which Mortgage is of record in Book, Volume, (Original Principal Amount) or Liber No. , at page (or as No.) of the Records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

2005-050229
Nita

1400
M CM

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **LOAN #: 649573964**
BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Tracey Onohan
Witness

Witness

Attest

By: Dave
(Signature)

Seal:
This Instrument Prepared By:

State of **INDIANA**

County of Lake

The foregoing instrument was acknowledged before me this 08/15/07 by _____

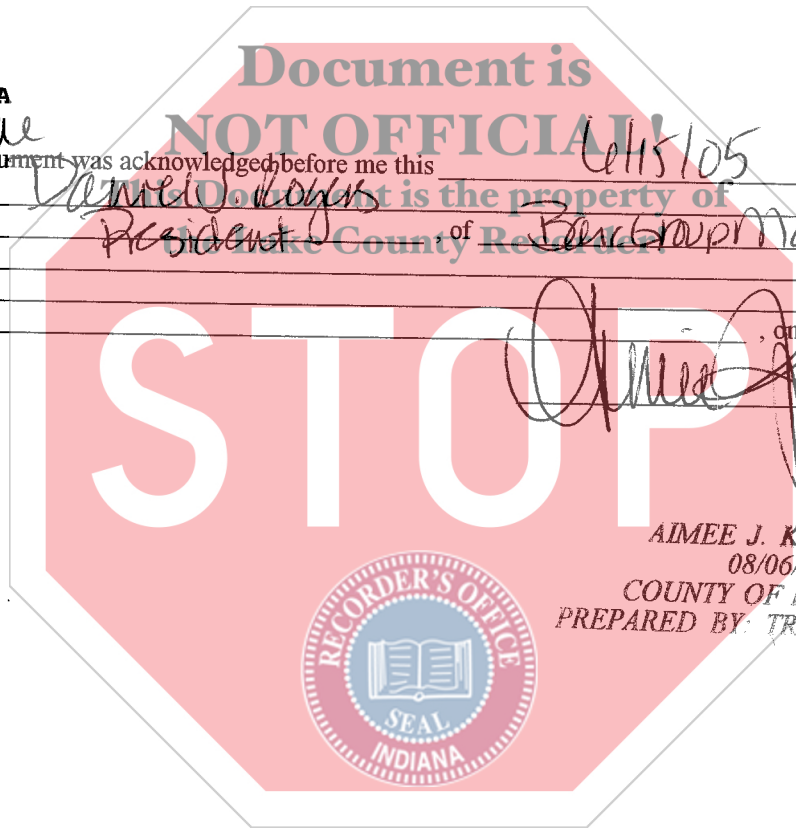
Dave is the property of _____,
President of BancGroup Mortgage

_____, on behalf of the said corporation.

Aimee J. Koerner

AIMEE J. KOERNER
08/06/07

COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN



THE SOUTH 18 FEET OF LOT 5 AND LOT 6, EXCEPTING THE SOUTH 22 FEET THEREOF, IN DAVIS ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 83 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

