STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 050155

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MCHAEL BENTS

Tax Add:

2843 Norman Street Highland, IN 46322

WARRANTY DEED

620053825

THIS INDENTURE WITNESSETH that ERIC R. CARSTENSEN, a single man of Lake County, and State of Indiana CONVEYS AND WARRANTS to DEE ANN MATTICK and JEREMY J. THARP, Tenants in Common of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate, in Lake County, in the State of Indiana, to-wit:

Lot 8 in Block 4 in Highland Terrace 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 29 page 59, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 2843 Norman Street, Highland, Indiana 46322

Subject to:

Document is

- 1. The terms, covenants, conditions and limitations in any instrument of record, effecting the use or occupancy of said real estate.
- 2. Existing tenancies. the Lake County Recorder!
- 3. Taxes for the year 2004 and subsequent years.
- 4. All liens and encumbrances created by or against the grantees herein.
- 5. Buildings lines and easements of record.

KEY NO. 16-27-0214-0008

SEND TAX STATEMENTS TO: 2843 Norman Street, Highland, IN 46322

IN WITNESS WHEREOF, The said ERIC R. CARSTENSEN has hereunto set his hand this 2nd day of June, 2005.

ERICR CARSTENSEN

STATE OF INDIANA; COUNTY OF LAKE; SS:

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared the within named **ERIC R. CARSTENSEN** and acknowledged the execution of the foregoing Deed to be his voluntary act and deed.

WITNESS my hand and Seal this 2nd day of June, 2005.

My Commission Expires November 25, 2011 County of Residence: Lake

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MARGO R. BABINEAUX #20775-45 MEINZER & BABINEAUX, Attorneys at Law

9190 Wicker Avenue, P. O. Box 111, St. John, IN 46373-0111

Tel: (219) 365-4321 Fax: 365-9510

THIS INSTRUMENT PREPARED BY:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 1 6 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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