

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 050129

2005 JUN 17 AM 9:06

This instrument must be recorded in:  
LAKE County, IN

Recording Requested By:  
Midland Mortgage Co. (MID)

MICHAEL A. ELLISON  
RECORDER

When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0048419321 LPS #: 2931737 Bin #: 060105-2



THIS CERTIFIES that a certain mortgage executed by PHILLIP E HOGAN AND HEATHER M HOGAN, HUSBAND AND WIFE to SUBURBAN MORTGAGE CO., INC. dated 2/14/1994 and recorded 2/17/1994 Instrument #: 94012866 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 133 S JOHN ST, CROWN POINT, IN 46307.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

On June 02, 2005

BY   
Lisa Kimbrough, Vice President

STATE OF CA  
COUNTY OF Orange

ON June 02, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
K. Ellison  
Notary Public  
Commission Expires: 1/6/2006



Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780  
(MIN #: 100010980005523633) 1010

6/8/2005

IN\_022\_2931737\_0048419321\_GRP1

101-  
OK  
0031295555