STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 050095

2005 JUN 17 AM 9: 34

MICHAEL A. REPOVING REGORDER

RELEASE OF MORTGAGE MERS # 100203300000366986 MERS PHONE: 1-888-679-6377

3414732 **DEBRA J AARON** PO Date: 5/18/2005

THIS CERTIFIES that a certain mortgage executed by

DEBRA J AARON A MARRIED WOMAN

to WATERMARK FINANCIAL PARTNERS INC dated June 25, 2004, calling for the original principal sum of (\$98,620.00), and recorded on 07/15/2004 in Mortgage Record page and/or Instrument # 2004 059709 , and of the records in the office of the Recorder of LAKE County, INDIANA , is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of June, 2005.

Jocument is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS This Document is the property

the Lake County Recorder!

Ву

KIM MESSER Its **MORTGAGE OFFICER**

State of OHIO County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of June, 2005, personally appeared KIM MESSER, MORTGAGE OFFICER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS INC. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Au

) SS:

Witness my hand and Notarial Seal

This instrument prepared by and AFTER RECORDING RETURN TO: **AMY HARLOW** NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 1820

DAYTON, OH 45482 - 0255

Notary Public AMY M. HARLOW

> AMY M. HARLOW **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MAY 27, 2009