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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050086

2005 JUN 17 AM 9:32

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. (1044031442) 30002273 [36/04-4]

MICHAEL J. DEYAN
PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
NATIONAL CITY HOME LOAN SERVICES, INC.
150 ALLEGHENY CENTER MALL
PITTSBURGH, PA 15212

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That **FFFC F/N/A FIRST FRANKLIN FINANCIAL CORP, WHOLLY OWNED OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA**

located at **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **NATIONAL CITY BANK OF KENTUCKY**

located at **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**
part, its successors and assigns, a certain indenture of mortgage dated
made by **CHRISTOPHER CALDWELL AND DEBORAH CALDWELL**

FFFC F/N/A FIRST FRANKLIN FINANCIAL
CORP, WHOLLY OWNED OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum
of **TWO HUNDRED SIXTEEN THOUSAND and NO/100-----** dollars (**\$216,000.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in
said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

MORTGAGE DATED: 11/18/2002 recorded: 12/5/2002

AMOUNT OF MORTGAGE: \$216,000.00

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # _____ and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:

"see attached legal"



Loan No.

J=NC8020105AI.S.04146 P=S.001.08118

\$1400
CL327320
330159

Loan No. (1044031442) 30002273 [36/04-4]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH and attested by M.L. MARCUM. This 2nd day of FEBRUARY 2005, but effective the _____ day of _____.

ATTEST:

FFFC F/N/A FIRST FRANKLIN FINANCIAL CORP,
WHOLLY OWNED OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

BY [Signature]
SANDY BROUGH
VICE PRESIDENT
STATE OF IDAHO

BY [Signature]
M.L. MARCUM
SECRETARY

Documents
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

COUNTY OF BONNEVILLE

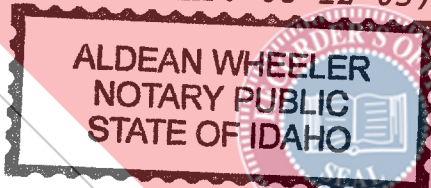
On FEBRUARY 2, 2005, before me, ALDEAN WHEELER personally appeared SANDY BROUGH and

M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary Public

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



C=S.177.0007
P=S.001.08118

J=NC8020105AI.S.04146

CASE NO. 02103438

EXHIBIT A - LEGAL DESCRIPTION

Lot 9, Mallard Landings, an Addition to the Town of St. John,
as shown in Plat Book 69, page 35, in Lake County, Indiana.

