STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 050073

2005 JUN 17 MY 9: 30

## FIRST BANK MORTGAGE

**VALLEY VISTA DRIVE, SUITE 280 DIAMOND BAR, CA 91765-3921** 

When recorded mail to: First Bank d/b/a First Bank Mortgage 1370 S Valley Vista #280, Diamond Bar, CA 91765

MIN# 100135886000047892

Corporation Assignment of Mortgage

For value received, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.

All beneficial interest under that certain Mortgage dated January 25, 2005 executed by Gregory Harris, Trustor(s)

TO: First Bank d/b/a First Bank Mortgage a Corporation which is organized and existing under the laws of Missouri. And recorded as Instrument No. 2005 008338 on 02/03/2005, of Official Records in the County Recorder's office of on 02/03/2005 page

Indiana Describing land therein as: Lake County, Parcel ID: 27-17-0248-0003

LOT 3, CRESTWOOD TRACE IN THE CITY OF HOBART AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 29, AND AS AMENDED BY CERTIFICATE OF CORRECTION DATED SEPTEMBER 19,1973 AND RECORDED SEPTEMBER 25,1973 AS DOCUMENT NO.

22192, IN LAKE COUNTY, INDIANA.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

State of: California County of: Los Angeles

craig Ahrens

Executive Vice President

First Bank d/b/a First Bank Mortgage

Before me, a Notary Public, personally appeared Craig Ahrens, Executive Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

CHERYL MILLER May 8042 Commission # 1313395 Notary Public - California Los Angeles County My Comm. Expires Jul 15, 2005

(this area for notary seal)

FB122051.PRN / UniPrint # 622051 App #: 0000457696/Ln #: 0000457696