

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050011

2005 JUN 13 9:00
ORIGINAL
MICHAEL E. FORD
RECORDER

State of Indiana

FHA Case No. 151-595080

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

RICHARD B. HOLTZ

For and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 7 in Streamwood subdivision, in the City of Lake Station, as per plat thereof, recorded May 10, 1978 in plat book 48, page 88, in the Office of the Recorder of Lake County, Indiana

Property Address: 1649 E. 33rd. Avenue, Hobart, IN 46342
Parcel No. 35-50-0303-0007

THIS DEED IS NOT TO BE IN EFFECT UNTIL June 13, 2005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF THE undersigned on this 6th day of June 2005 Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70) as amended.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER of Housing and Urban Development

JUN 16 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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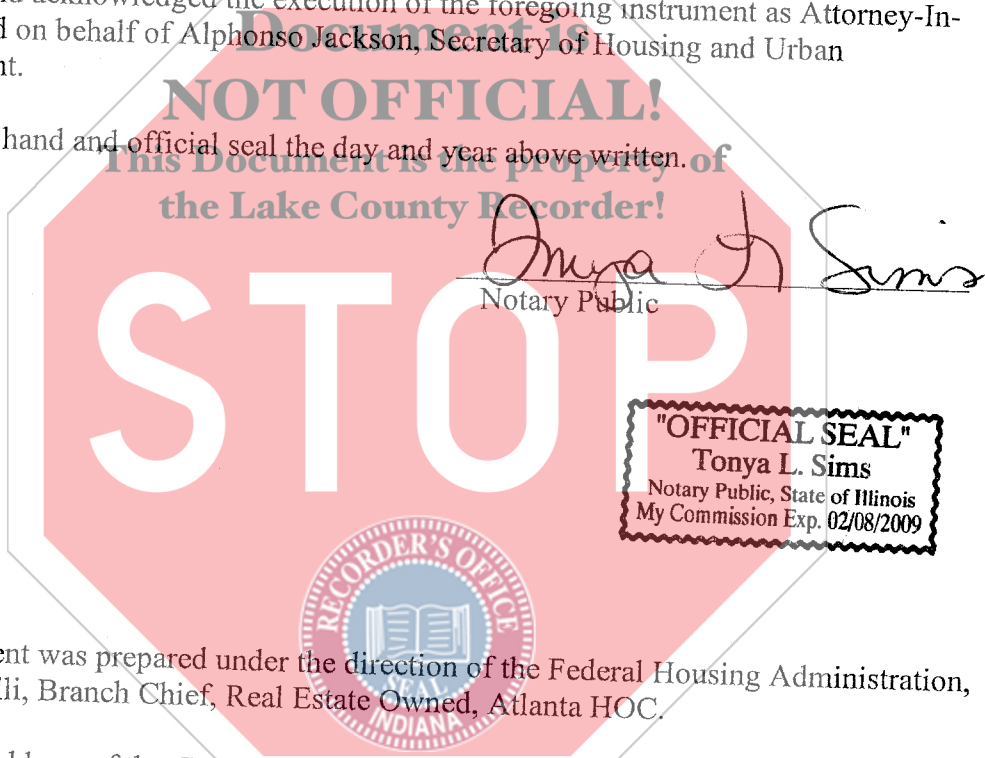
By: Federal Housing Commissioner

By: Allen Broussard (Seal)
Allen Broussard
Attorney-In-Fact
POA Instrument No. 05-002912

State of Illinois
County of Cook :ss

Before me, the undersigned, a Notary Public, on this 6th day of June 2005
Personally appeared Allen Broussard, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of June 6, 2005 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written.
This Document is the Property of
the Lake County Recorder!



This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

1610 E. 31st Ave
Hobart, IN 46342
