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MICHAEL A EROWN RECORDER

ASSIGNMENT OF MORTGAGE

ENOUGH OF MORTGAGE
KNOW ALL MEN BY THESE PRO-
Home Loan Home Loan
organized and existing under the laws of miles
organized and existing under the laws of The State of California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto
these presents does grant, sell assign transfer and transferred, has granted, bargained, sold, assigned transferred,
these presents does grant, sell, assign, transfer and set over unto
organized and existing under the
party of the second part, its successors and acri-
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day
, A.D. 2003 , made by George H. Dutcher day
and Na / 1 and payment of one promissory note there:
to it, securing the payment of one promissory note therein described for the sum of Sixty Thousand
- SIII
and all its rights, title and interest in and to the premises situated in the county of LAKE One of LAKE One of LAKE One of LAKE
as follows, to-wit: , State of Indiana, and described:
as follows, to-wit: As per Exhibit A attached hereto and made a part hereof
NOI OFFICIAL:
This Document is the process of the Lake County Reconstant Bank FSB the Lake County Reconstant Blue Steel 105
the Lake County Recorded Palm Beach, FL 33401
west Palm Beach, FL 33401

Recorded: 4/11/2003

which said mortgage is recorded in the office of the Recorder of LAKE

County, in the State of Indiana, in Book No. as Document No. 2003-037160 and the money due or to grow due thereon, with the interest:

together with the said note therein described TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,

forever, subject only to the provisions in the said indenture of mortgage contained. Indiana Assignment of Mortgage

-995(IN) (9607).01 UM31 0001

Page 1 of 2

Initials

VMP MORTGAGE FORMS - (800)521-7291

DOC #:301641 APPL #:0004982126

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 289948

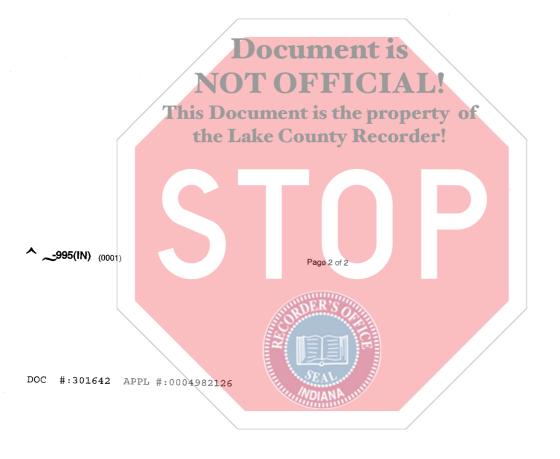
RECORD 1st

30-#74944 1600-AB

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SCOTT VOYLES and its Assistant Secretary , and attested by STEPHANIE ANGELO , its and its corporate seal to be hereunto affixed this ATTEST:

By:

| Assistant Secretary | Address: | Assistant Secretary | Address: |



Loan Number: 0004982126

PF:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

March 31, 2003

,before me, a Notary Public, in and for

STEPHANIE ANGELO

, said County and State, personally appeared

SCOTT VOYLES and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

WITNESS my hand and official seal

STEPHANIE ANGELO

AC703901 (10/98)

DOC #: 703901

917

Order Number: 000404820 (REVISED) Re: George Dutcher

644 N Glen wood St. GRIFFITH, IN 46319 LAKE County

EXHIBIT 'A'

ALL THE FOLLOWING REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT:

LOT 16 IN THE RESUBDIVISION OF BLOCK 3 OF JANSEN'S OAK GROVE ADDITION TO GRIFFITH AS PER PLAT OF SAID RESUBDIVISION RECORDED IN PLAT BOOK 33, PAGE 42 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

