

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 16 PM 1:25

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9900475665
LEF/Ohlinger, Mary
3051 326

2095 213

"MAIL TAX STATEMENTS TO:" MICHAEL A. JOHNSON
U.S. Department of Housing and Urban Development
c/o Golden Feather Closing Dept.
2500 Michelson Drive, Suite 100
Irvine, CA 92612

SPECIAL WARRANTY DEED 35-50-0259-0005

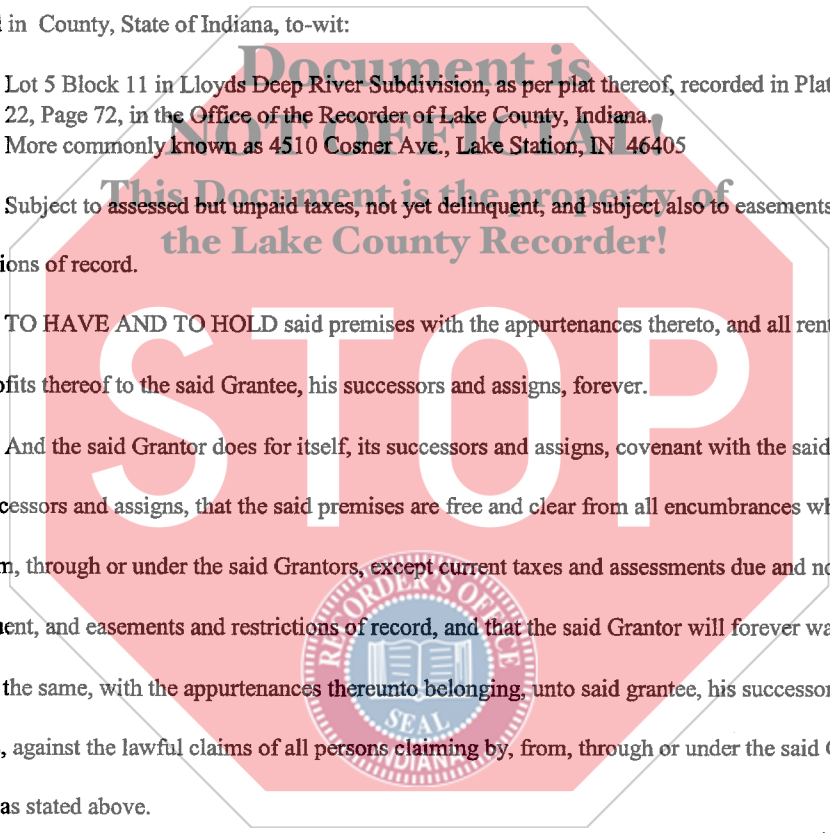
KNOW ALL MEN BY THESE PRESENTS: That US Bank NA as successor by merger to
The Leader Mortgage Company, hereinafter referred to as "Grantor", for the sum of One Dollar
(\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does
hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his
Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate
located in County, State of Indiana, to-wit:

Lot 5 Block 11 in Lloyds Deep River Subdivision, as per plat thereof, recorded in Plat Book
22, Page 72, in the Office of the Recorder of Lake County, Indiana.
More commonly known as 4510 Cosner Ave., Lake Station, IN 46405

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and
restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues
and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee,
his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever,
by, from, through or under the said Grantors, except current taxes and assessments due and not yet
delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and
defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and
assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors,
except as stated above.



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 16 2005
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001420

18-
2P
or
333943

"PC"

Feiwell & Hannoy
351
6100 N. Illinois St
Ste 1700
INDY IN 46204

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said US Bank NA as successor by merger to The Leader Mortgage Company has caused this deed to be executed this 9th day of June, ~~2004~~ 2005.



ATTEST:

ROBIN TOOTHMAN

ASSISTANT SECRETARY
STATE OF Kentucky

) SS:
COUNTY OF Daviess

Before me, a Notary Public in and for said County and State, personally appeared

Robin Toothman and Gregg W. Speer
ASST. Secretary and SVP, respectively of US

Bank NA as successor by merger to The Leader Mortgage Company, and acknowledged the

execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who,

having been duly sworn, stated that the representations therein contained are true and correct, to the

best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 9th day of June

June, 2004. 2005

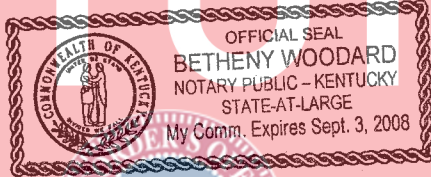
Beth Wood
Notary Public

My Commission Expires:

9-3-08

My County of Residence:

Daviess



LEF/Ohlinger, Mary

~~3051-326~~
2095 213

This instrument prepared by Murray J. Feiwell, Attorney at Law.

