STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 049791

2005 JUN 15 AHII: 32

LOAN NO. 83272

MICHASL AL PROMAN RECORDER

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

| one or more), the Assignor's Interest in the Mortgage dated JUNE 15, 2005 executed by JUDITH A SCHULTZ, A SINGLE WOMAN AND SADIE J FALKENTHAL, A SINGLE WOMAN |
|--|
| |
| as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of LAKE described hereinafter as follows: |
| This Document is the property of the Lake County Recorder! |
| STOP |
| MORE COMMONLY KNOWN AS; 622 CAMBRIDGE CT #1D MUNSTER, IN 46321 COGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accome under side. |

BANCGROUP MORTGAGE CORPORATION

By DANTED TROGERS

PRESIDENT

By DANTED TROGERS

PRESIDENT

By Witness

MTGASSI2

Martin 2005 049796

STATE OF COUNTY OF MULE.

} ss.

On this within and for said County,

day of JWW ZXX

, before me, a Notary Public

DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

