

When recorded mail to: Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

2005 049777

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JUH 16 AM II: 20

MICHAEL AL EPICANA RECORDER

Loan Number: 0062607031 - 9504

This form was prepared by: Argent Mortgage Company, LLC

Address: 2603 Main Street Irvine, CA 92614,

Tel. No.: (888)311-4721

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company

organized and existing under the laws of the State of Delaware, party of the firs	t part, for value received, has granted, bargained, sold,
assigned, transferred and set over, and by these presents does grant , sell, assigned.	ign, transfer and set over
unto Wells Fargo Bank, N.A., as	Trustee
organized and existing under the laws of	, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 07 day of	October, 2004,
made by	
KASANDRA G. WINGFIELD, A Single Woman, As Her Sole and Separate Prope	operty of order!
to it, securing the payment of one promissory note therein described for the sum Dollars (\$ 67,500.00 ), and	of sixty-seven thousand five hundred and 00/100 all its rights, title and interest in and to the premises
situated in the county of LAKE , State of Indiana, and described in said mortg	
"LEGAL DESCRIPTION ATTACHED HERETO AND	MADE A PART HEREOF"
which said mortgage is recorded in the office of the Recorder of LAKE County	y,
State of Indiana, in Book No, at Page as Document No. 2004	089440
Together with the said note therein described and the money due or to grow due	e thereon, with the interest: 9.000
TO HAVE AND TO HOLD the same unto the said party of the second	part, its successors and assigns, forever, subject only
to the provisions in the said indenture of mortgage contained.	5 years, sanger sang
IN WITNESS WHEREOF, the party of the first part has caused this ins	strument to be executed in its name by its agent and its
corporate seal to be hereunto affixed this 10/12/2004	CAGAGE CO.
Ameriques Mortgage Company	TORTGAGE COMPONIES WITH THE PROPERTY OF THE PR
	JULY JULY
Ву	12 3 1-1
JOSE PROJILAO - AGENT	1 \ 2001 / 1
	TO COMPANY A
State of California	DELAWARE
County of Orange	(Corporate Seal)

On 10/12/2004 before me, MALI WRIGHT personally appeared JOSE TRUJILLO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

> WITNESS my hand and official seal MALI CALEB WRIGHT MÁLI WRIGHT Commission # 1489595 Notary Public - California Orange County My Comm. Expires May 15, 200

700-IN (Rev 12/01)

(Seal)

Issued By:

## CHICAGO TITLE INSURANCE COMPANY

Schedule A

Chicago Title Insurance Company, a Missouri corporation herein called the "Company" for valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

Effective Date:

July 23, 2004 8:00 AM

No:

620045819

Policy or Policies to be issued:

OWNER'S POLICY:

ALTA OWNER'S POLICY (REV. 10/17/92)

\$75,000.00

Proposed Insured:

Kasandra Wingfield

LOAN POLICY:

ALTA LOAN POLICY (REV. 10/17/92) W/GEN.

\$67,500.00

Proposed Insured:

Argent Mortgage, its successors and/or assigns

OT OFFICIAL

The estate or interest in the land described or referred to in the Commitment and covered herein is fee simple

the Lake County Recorder!

Title to said estate or interest in said land is at the effective date hereof vested in:

C & S Lake Region, LLC

The land referred to in this Commitment is described as follows:

Lots 21 and 22, in Block 2, in Caldwell and Ryan's Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 7 page 28, in the Office of the Recorder of Lake County, Indiana.

This Commitment is valid only if Schedule B is attached.

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TC

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09/13/04

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