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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 049776

2005 JUN 16 AM 11:20

MICHAEL A. BROWN
RECORDER

0322786013
When recorded mail to:
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0062607031 - 9504

This form was prepared by: Argent Mortgage Company, LLC
Address: 2603 Main Street Irvine, CA 92614,

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 07 day of October, 2004, made by

KASANDRA G. WINGFIELD, A Single Woman, As Her Sole and Separate Property

to it, securing the payment of one promissory note therein described for the sum of sixty-seven thousand five hundred and 00/100 Dollars (\$ 67,500.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. _____, at Page _____ as Document No. 2004089440

Together with the said note therein described and the money due or to grow due thereon, with the interest: 9.000

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 10/12/2004.

Argent Mortgage Company, LLC

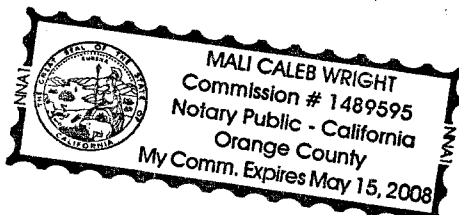
By JOSE TRUJILLO - AGENT

State of California
County of Orange

On 10/12/2004 before me, MALI WRIGHT personally appeared JOSE TRUJILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Mali Wright (Seal)
MALI WRIGHT



Handwritten notes: 10/27/04, CK, 130395

Issued By:

CHICAGO TITLE INSURANCE COMPANY

Schedule A

Chicago Title Insurance Company, a Missouri corporation herein called the "Company" for valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

Effective Date: July 23, 2004 8:00 AM

No: **620045819**

Policy or Policies to be issued:

OWNER'S POLICY: ALTA OWNER'S POLICY (REV. 10/17/92) \$75,000.00

Proposed Insured:

Kasandra Wingfield

LOAN POLICY: ALTA LOAN POLICY (REV. 10/17/92) W/GEN. \$67,500.00

Proposed Insured:

Argent Mortgage, its successors and/or assigns

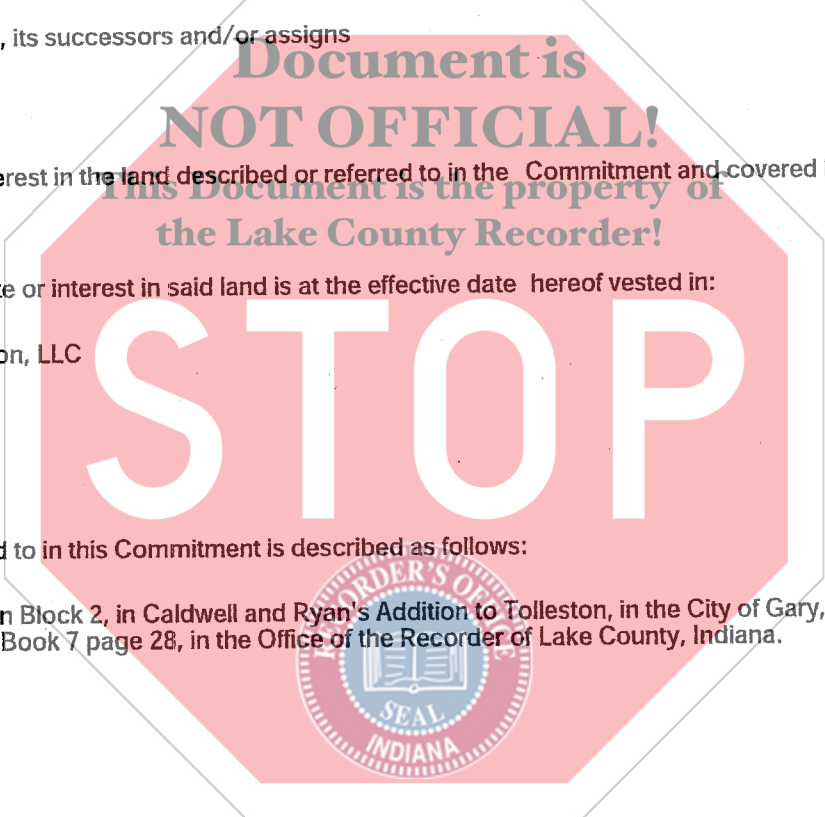
The estate or interest in the land described or referred to in the Commitment and covered herein is fee simple

Title to said estate or interest in said land is at the effective date hereof vested in:

C & S Lake Region, LLC

The land referred to in this Commitment is described as follows:

Lots 21 and 22, in Block 2, in Caldwell and Ryan's Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 7 page 28, in the Office of the Recorder of Lake County, Indiana.



This Commitment is valid only if Schedule B is attached.

Page A - 1