

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 049767

2005 JUN 15 AM 11:14

MICHAEL A. STOWN  
RECORDER

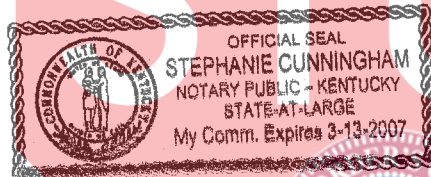
### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
BLANCHE E STUBBS \_\_\_\_\_ to  
JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE, NA \_\_\_\_\_

on 24 day of May 2002, calling for \$10,000.00 and recorded in Mortgage  
Record No. NA, page NA, inst no., 2002 052933, LAKE County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this 8 day of June 2005

\_\_\_\_\_  
JPMORGAN CHASE BANK NA SUCCESSOR BY \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
MERGER TO BANK ONE, NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
*Daphne Adams* \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
DAPHNE ADAMS VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky FAYETTE County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this 8 day of June 2005  
personally appeared DAPHNE ADAMS VICE PRESIDENT  
of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing  
Satisfaction of Mortgage, *Stephanie Cunningham* Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence FAYETTE



Recorder Stamp

This Document Prepared by DAPHNE ADAMS

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
00410530518042

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