

# NOT-TAXABLE

JUN 16 2005

Form WD-1 8/98

**WARRANTY DEED** 

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

	RE-RECORD	
REF, #	2001 05018	-

Project: STP-019-4(014) Code: 3200 Parcel: 151 Page: \_1\_

and Helen M. Petrites declaration of Trust dated December 15, 1997		
	<u> </u>	
the Grantor(s), of <u>Lake</u> County, State of <u>Indiana</u> Convey(s) and Warrant(s) to the STA	TE OF INDIANA, the	
Grantee, for and in consideration of the sum of Fourty-Four Thousand Five Hundred and 00/1	00 Dollars	
(\$44,500.00 ) (of which said sum \$44,500.00 represents land and improvements ac	quired and	
\$ 00.00 represents damages) and other valuable consideration, the receipt of which is hereby act		
Real Estate situated in the County of Lake , State of Indiana, and being more particularly		
description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attach	ed kereto as Exhibit	
"B," both of which exhibits are incorporated herein by reference.	CO	

THIS INDENTURE WITNESSETH, That Stanley J. Petrites, Sr., as Trustee of the Stanley J. Petrites, Sr.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all-of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

The undersigned persons executing this deed represent and certify that he/she is a Trustee of Stanley J. Petrites Sr. and Helen M. Petrites Declaration of Trust Dated December 15, 1997; and that pursuant to the Trust Agreement has full authority to manage the affairs of said Trust and sign and execute documents on its behalf, that this authority has not been revoked; and therefore is fully authorized and empowered to convey to the State of Indiana real estate of the Trust; and on the execution of said conveyance instruments, it has full authority to so act.

Interests in land acquired by the Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By

Attorney at Law

Paid by Warrant No. 17133967

TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER

IC6-1.1-5.5

Dept of Ingreported and Deg 1 N Swate Ane N955 ds, Ly 46207-6591 Other & DIANA KILE

Project: STP-019-4(014) Code: 3200

Parcel: 151
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) ha	executed this instrument this $\frac{15}{15}$	day
of Caril , 200/		
Signature Con Signature	Signature	
	Signature	
Stanley J. Petrites, as Trustee	Printed Name	uniona.
		(C 1)
Signature (Sec	at) Signature	_(Seal)
Signature	Signature	
Printed Name	Printed Name	_
Docum	nent is	
STATE OF TOCHANA.		
NOTOF	ss:ICIAL!	
COUNTY OF LANGE	s the property of	
Before me, a Notary Public in and for said State an	d County, personally appeared	
Stanley Peto	cites, AS TRUSTEE	
the Grantor(s) in the above conveyance, and acknowledged		
	sw <mark>orn, stated that any representations contained there</mark> in	n are
true.		
Witness my hand and Notarial Seal this/ &	day of April , 2001	
(A) 1/1 he S		
Malter Brus		
COUDELLEY JAUS		
Printed Name		
My Commission exprise 6-13-07		
My commission express	Alexandra and a second a second and a second a second and	
Company of the Compan	County.	
	/	

### **EXHIBIT "A"**

Project: STPN-019-4(014)

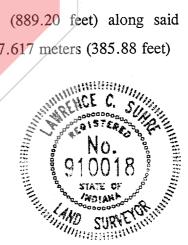
Sheet 1 of 2

Code: 3200 Parcel: 151

Fee Simple

A part of the Northeast Quarter of the Northeast Quarter of Section 20, and a part of the Northwest Quarter of the Northwest Quarter of Section 21, all in Township 36 North, Range 9 West, Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Commencing at the east corner of Petrites Addition, Unit 1, an addition to the Town of Highland, Indiana, the plat of which is recorded in Plat Book 44, page 67, in the Office of the Recorder of Lake County, Indiana; thence South 52 degrees 38 minutes 41 seconds West 10.668 meters (35.00 feet) along the southeastern line of said addition to the southwestern boundary of U.S.R. 41 (also known as Southeastern Avenue); thence South 37 degrees 21 minutes 19 seconds East 59.741 meters (196.00 feet) along the boundary of said U.S.R. 41; thence North 52 degrees 38 minutes 41 seconds East 3.353 meters (11.00 feet) along said boundary; thence South 37 degrees 21 minutes 19 seconds East 60.960 meters (200.00 feet) along said boundary; thence South 45 degrees 15 minutes 13 seconds East 27.923 meters (91.61 feet) along said boundary to point "931" designated on said parcel plat and the point of beginning of this description: thence continuing South 45 degrees 15 minutes 13 seconds East 25.312 meters (83.04 feet) along said boundary; thence North 52 degrees 38 minutes 41 seconds East 15.240 meters (50.00 feet) to the centerline of said U.S.R. 41; thence South 37 degrees 21 minutes 19 seconds East 271.029 meters (889.20 feet) along said centerline; thence South 52 degrees 38 minutes 41 seconds West 117.617 meters (385.88 feet)

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 14th day of June, 1999.



#### EXHIBIT "A"

Project: STPN-019-4(014)

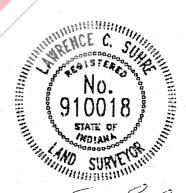
Code: 3200 Parcel: 151 Sheet 2 of 2

Fee Simple

along said centerline to the prolonged southwestern line of the grantors' land; thence North 37 degrees 21 minutes 19 seconds West 32.677 meters (107.21 feet) along said prolonged southwestern line and the southwestern line of the grantors' land to point "927" designated on said parcel plat; thence North 5 degrees 41 minutes 13 seconds West 115.533 meters (379.05 feet) to the southwestern boundary of said U.S.R. 41 at point "928" designated on said parcel plat; thence North 37 degrees 21 minutes 19 seconds West 111.587 meters (366.10 feet) along the boundary of said U.S.R. 41; thence North 52 degrees 38 minutes 41 seconds East 27.716 meters (90.93 feet) along said boundary to point "930" designated on said parcel plat; thence North 26 degrees 13 minutes 27 seconds West 54.532 meters (178.91 feet) to the point of beginning and containing 0.9276 hectares (2.292 acres), more or less in said Section 20 and containing 1.0364 hectares (2.561 acres), more or less in said Section 21; and containing in all 1.9640 hectares (4.853 acres), more or less, inclusive of the presently existing right-of-way which contains 1.5038 hectares (3.716 acres), more or less. The portion of the above-described real estate which is not already embraced within present existing right of way contains 0.4603 hectares (1.137 acres), more or less.

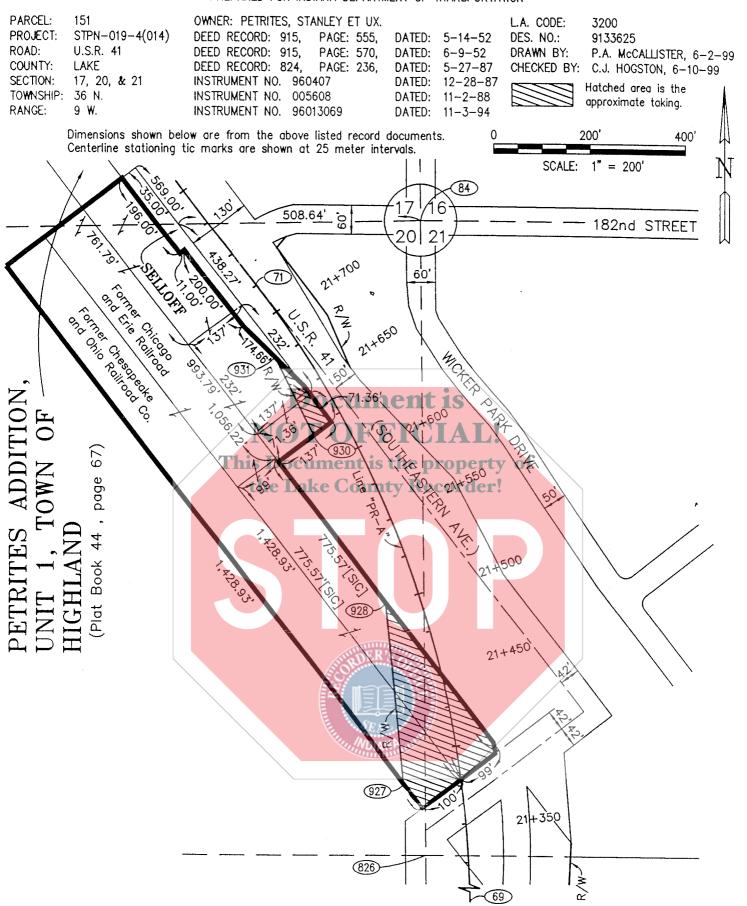
This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 14<sup>th</sup> day of June, 1999.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



## RIGHT-OF-WAY PARCEL PLAT.

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION



This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

## EXHIBIT "B"

SHEET 2 OF 2

### RIGHT-OF-WAY PARCEL PLAT

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL:

151

PROJECT: ROAD:

RANGE:

U.S.R. 41

9 W.

COUNTY: LAKE

SECTION: 17, 20, & 21 TOWNSHIP: 36 N.

STPN-019-4(014)

OWNER: PETRITES, STANLEY ET UX.

L.A. CODE:

3200

DES. NO.:

9133625 P.A. McCALLISTER, 6-2-99

DRAWN BY:

CHECKED BY: C.J. HOGSTON, 6-10-99

POINT REFERENCE TABLE (METRIC UNITS)

(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST

COORDINATES AND BEARINGS & DISTANCES)							
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING		
69	"PR-A"	21+243.137	0	19446.0929	9950.4554		
71	"PR-A"	21+720.420	0	19893.4453	9816.5929		
84	"A"	21+695.055	107.766 Rt	19934.6661	9920.7151		
826	"PR-A"	21+330.008	26.784 Lt	19531.2731	9924.1562		
927	"PR-A"	21+380.000	36.331 Lt	19577.6917	9909.9741		
928	"PR-A"	21+500.000	21.500 Lt	19692.6558	9898.5257		
930	"PR-A"	21+619.010	21.500 Lt	19798.1711	9852.8505		
931	"PR-A"	21+675.000	16.953 Lt	19847.0907	9828.7534		

\* See "Location Control Route Survey Plat"

# Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



#### SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).



Lawrence C. Suhre

Reg. Land Surveyor No. 910018 Ctata of Indiana

Date

6-14-99

No. 910018