

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 16 AM 11:01

MICHAEL A. BROWN  
RECORDER

2005 049753

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No.

7560139

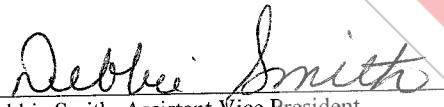
**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Mark J. Brenner, Shanda L. Kramer, Husband and Wife and Debra A. Fitzgerald, Unmarried**  
**2497 E. Lakeshore Drive, Crown Point, IN 46307**

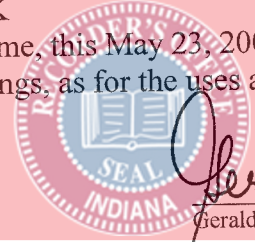
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of September, 2002 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. 2003-024651, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

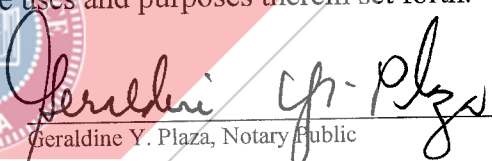
PARCEL 1: LOT 220 IN LAKES OF THE FOUR SEASONS UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK PAGE 75, NOW IN PLAT FILE 22-1, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA. PARCEL 2: LOT 220A, LAKES OF THE FOUR SEASONS UNIT NO. 1, AS SHOWN IN PLAT BOOK 37, PAGE 63, IN LAKE COUNTY, INDIANA.

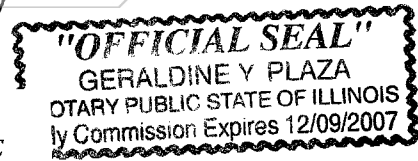
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 28-000199154  
Witness hands and seals, May 23, 2005

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me, this May 23, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

  
Debbie Smith, Assistant Vice President



  
Geraldine Y. Plaza, Notary Public



**Please mail recorded document to:**

~~Mark & Shanda Brenner~~  
~~2497 E. Lakeshore Drive~~  
~~Crown Point, IN 46307~~

When recorded mail to:  
**FIRST AMERICAN TITLE INSURANCE**  
**1228 EUCLID AVENUE, SUITE 400**  
**CLEVELAND, OHIO 44115**  
**ATTN: NATIONAL RECORDINGS 1120**

, Rolling Meadows, IL 60008

This instrument was prepared by:



*Handwritten notes:*  
#064125  
1000  
AB