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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

2005 049751

2005 JUN 16 AM 10:55

**AFFIDAVIT OF SURVIVORSHIP**

MICHAEL A. CRABTREE  
NOTARY PUBLIC

Comes now **DEXIE SKAGGS**, being duly sworn upon her oath and states as follows:

That Dexie Skaggs was the wife of Cassie J. Skaggs at the time they acquired title to the real estate commonly known as 2527 East 10<sup>th</sup> Street, Hobart, Lake County, Indiana 46342, and remained married to him until his death.

That Cassie J. Skaggs died on the eighth day of January, 1998, a resident of Lake County, State of Indiana, a copy of the death certificate of Cassie J. Skaggs is attached as Exhibit "A" hereto.

That the statements made in this Affidavit are true and complete insofar as the Affiant knows and are made for the purpose of establishing that Dexie Skaggs survived Cassie J. Skaggs.

*Dexie Skaggs*  
\_\_\_\_\_  
DEXIE SKAGGS

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

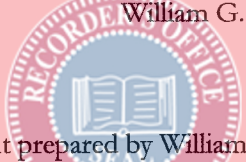
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, DEXIE SKAGGS, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me, and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7<sup>th</sup> day of June, 2005.

Signed: \_\_\_\_\_

William G. Crabtree II (Notary Public)

My Commission Expires: 1/14/2008  
My County of Residence: Lake



This Instrument prepared by William G. Crabtree II  
WILLIAM G. CRABTREE II, P.C.  
Attorney I.D. No. 16014-45

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Telephone: 219/864-3700; Facsimile 219/864-3710  
e-Mail: [wgcraab2@sbcglobal.net](mailto:wgcraab2@sbcglobal.net)

*W.G. Crabtree II  
6/16/05*

ATTENTION ESTATE: Disclosure of the SSN we need to pursue our responsibilities voluntarily and there will be no penalty for usage.

INDIANA STATE DEPARTMENT OF HEALTH

2147  
14707a

Local No. 0042-98

CERTIFICATE OF DEATH

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

206613  
TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First Middle Last) <b>CASSIE SKAGGS</b>		2. SEX <b>Male</b>	3a. TIME OF DEATH <b>11:47PM</b>	3b. DATE OF DEATH (Month Day Yr) <b>January 8, 1998</b>
4. SOCIAL SECURITY NUMBER <b>307-42-9237</b>	5a. AGE - Last Birthday (Years) <b>59</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo Day Yr) <b>Jun 21, 1938</b>
7. BIRTHPLACE (City and State or Foreign Country) <b>Martha, Kentucky</b>	8a. WAS DECEDENT A U.S. VETERAN? <b>Yes</b>			
8b. YEAR LAST SERVED IN U.S. ARMED FORCES <b>1967</b>	8c. PLACE OF DEATH (Check only one. See instructions) <input checked="" type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9a. FACILITY NAME (If not institution, give street and number) <b>St. Mary Medical Center</b>		9b. CITY TOWN OR LOCATION OF DEATH <b>Hobart</b>		9d. COUNTY OF DEATH <b>Lake</b>
10. MARITAL STATUS (Specify) <b>Married</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>Dexie Cantrell</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Maintenance Supervisor</b>		12b. KIND OF BUSINESS INDUSTRY <b>Steel</b>
13a. RESIDENCE - STATE <b>Indiana</b>	13b. COUNTY <b>Lake</b>	13c. CITY TOWN OR LOCATION <b>Hobart</b>		13d. STREET AND NUMBER <b>2527 E. 10th Street</b>
13e. ZIP CODE <b>46342</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)
16. FATHER'S NAME (First, Middle, Last) <b>Arthur Skaggs</b>		17. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Nannie Ferguson</b>		
18. INFORMANT'S NAME (Type/Print) <b>Dexie Skaggs</b>		19. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2527 E. 10th Street, Hobart, IN 46342</b>		20. Relationship <b>Wife</b>
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>Jan 12, 1998 Calumet Park Cemetery</b>		21c. LOCATION - City or Town State <b>Merrillville, Indiana</b>
22a. EMBALMER'S NAME <b>James J. Krause</b>		22b. EMBALMER'S LICENSE NO. <b>FDO1006463</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>		24b. LICENSE NUMBER (of License) <b>FDO1006463</b>		25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>Rees Funeral Home, Inc. 600 W. Old Ridge Road, Hobart, IN 46342</b>
26. PART I. Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>IMMEDIATE CAUSE (Final disease or condition resulting in death)</b> a. <b>Acute myocardial infarction</b> b. <b>Coronary artery disease</b> c. _____ d. _____ Conditions if any which gave rise to the immediate cause stating the underlying cause last				Approximate Interval Between Onset and Death <b>4-2 hr</b> <b>unknown</b>
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.				27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>
28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>				28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.				
29b. SIGNATURE AND TITLE OF CERTIFIER <i>John O. Carter MD</i>			29c. MEDICAL LICENSE NO. <b>01017684</b>	29d. DATE SIGNED (Month Day Year) <b>1-12-98</b>
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) <b>John O. Carter MD, 295 S. Wisconsin Street, Hobart, IN 46342</b>				
31. HEALTH OFFICER'S SIGNATURE <i>Alexander S. Williams MD</i>				32. DATE FILED (Month Day Year) <b>January 12, 1998</b>
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month Day Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)
		34d. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34e. DESCRIBE HOW INJURY OCCURRED IF TRADE FILED <b>COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT.</b>
		34f. LOCATION (Street and Number or Rural Route Number City or Town State) <b>JAN 12 1998</b>		
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <i>Alexander S. Williams MD</i>		

EXHIBIT A