

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 049744

2005 JUN 16 AM 10:53

RELEASE OF MORTGAGE
MICHAEL **AMERICAN**
RECORDS **GENERAL**
FINANCIAL SERVICES

This certifies, that a certain mortgage executed by CHRISTOPHER & KRISTEN MERRITT, of the City of CROWN POINT County of LAKE State of IN to AMERICAN GENERAL FINANCIAL SERVICES, INC. 3306 CALUMET AVE. VALPARAISO, IN 46383-2644

County, PORTER, on MAY 13, 2002, securing the principal sum, of \$ 13900.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2002-045756, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 21st day of April, 2005.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF PORTER

NOT OFFICIAL!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BRYAN TOMKY Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____, and the act and deed of BRYAN TOMKY Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of April, 2005.

My Commission expires: 11/11/06

Notary Public, PORTER County,
State of INDIANA

This instrument was prepared by
CASSIE M WESTON

[Signature]
(Signed)

10575
OK
043612253