STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 0497/8

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## SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by GEORGE H. LUKE, SR. AND JANE E. LUKE AND GEORGE H. LUKE, JR., and HFS Bank, F.S.B., Hobart, Indiana, on the 13th of August 2001, and Recorded on the 21st of August 2001, amounting to the sum of \$10,000.00 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Book \_\_\_ Page \_\_\_ Document No. 2001 066482 has been paid and satisfied and said Mortgage is hereby released:

THE EAST 40 FEET OF THE WEST 115 FEET OF BLOCK 10, EARLE AND DAVIS' ADDITION TO THE TOWN, NOW CI TY OF HOBART, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 486, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 13th June, 200

HFS Bank, F.S.B., Holart Judian

Vice President

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This Document in Dawrae

affeed bala Vice President

the Lake Count Laura Niedbala

STATE OF INDIANA COUNTY OF LAKE SS:

Acknowledgement

I, <u>Heidi M. Vaseloff</u>, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura Niedbala personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard Sauerman personally known to me to be the Vice President of said corporation, are personally known to me to be the Same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as, Laura Niedbala Vice President, and Richard Sauerman Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13th day of June A.D. 2005

My commission expires: 05-08-2013

Resident of <u>Lake</u> County

This Instrument Prepared by: Heidi M. Vaseloff

Notary Public: Heidi M. Vaseloff

Filers' Reference: 71-071163-0

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