

2005 049712

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 16 AM 10:32

MICHAEL A. BROWN
RECORDER

CMO/Ellenberger, Justin
2322-6024.

"MAIL TAX STATEMENTS TO:"
U.S. Department of Housing and Urban Development
c/o Golden Feather Closing Dept.
2500 Michelson Drive, Suite 100
Irvine, CA 92612

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage Corporation, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

SEE ATTACHED LEGAL DESCRIPTION
More commonly known as 9 N. Colorado Street, Hobart, IN 46342

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

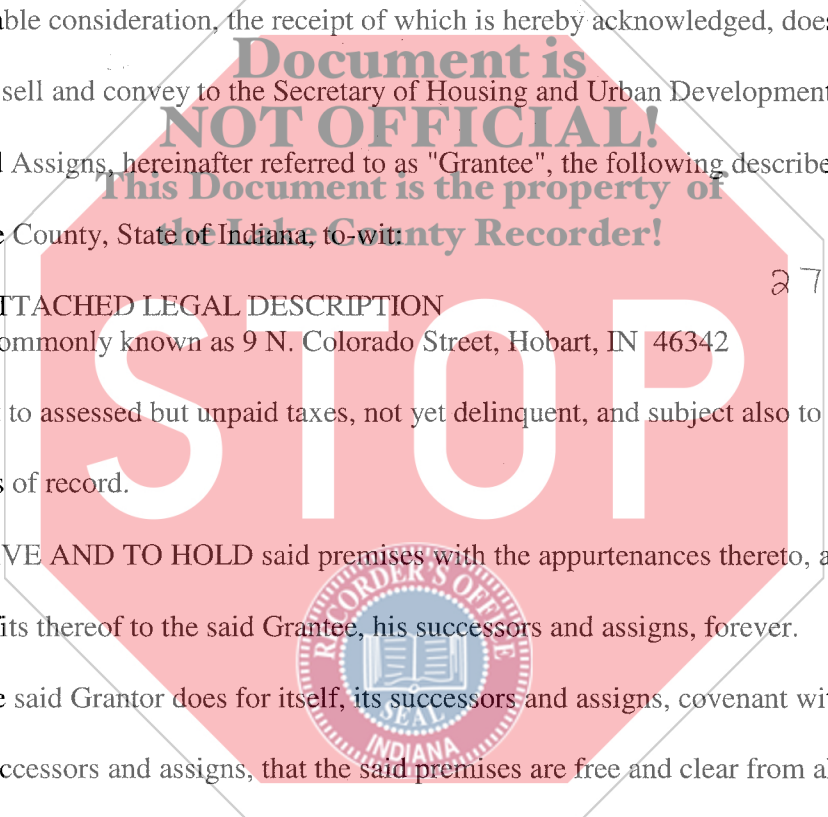
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

FEB 18 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001670

27-17-0094-0018



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The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Chase Manhattan Mortgage Corporation has caused this deed to be executed this 31st day of December, 2004.

Document is NOT OFFICIAL!
Chase Manhattan Mortgage Corporation
This Document is the property of the Lake County Recorder
Robin Buskirk
Robin Buskirk
VICE PRESIDENT

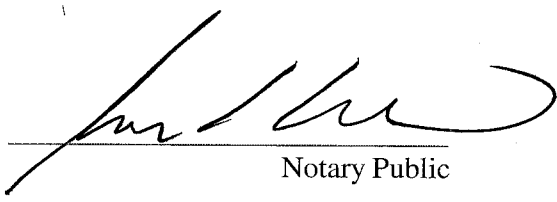
ATTEST:
Summer M. Winegardner
Summer M. Winegardner
Assistant Secretary

STATE OF OHIO)
) SS:
COUNTY OF FRANKLIN

Before me, a Notary Public in and for said County and State, personally appeared
Robin Buskirk and Summer M. Winegardner,
VICE PRESIDENT and Assistant Secretary, respectively of

Chase Manhattan Mortgage Corporation, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 31st day of December, 2004.


Notary Public

My Commission Expires:

My County of Residence:
FRANKLIN



SHARON L. GEARHEART
In and For the State of Ohio
My Commission Expires October 7, 2008

CMO/Ellenberger, Justin
2322-6024.

This instrument prepared by Murray J. Feiwell, Attorney at Law.



EXHIBIT "B"

Lot 18 in Block 15 in Country Club Estates Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 20 page 41, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 9 N. Colorado Street, Hobart, IN 46342.

