

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 049707

2005 JUN 16 AM 10: 27

WHEN EXECUTED MAIL TO:
ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171

MICHAEL A. BROWN
RECORDER

COMMUNITY TITLE COMPANY
FILE NO 31198

LOAN #: 649227338

**Document is
NOT OFFICIAL!**
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **JUNE 13, 2005**, made and executed by **HARISH CHOPRA, HUSBAND & WIFE AND REKHA KALHAN, HUSBAND & WIFE**

to and in favor of **BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

property situated in **LAKE** County, State of **INDIANA**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of **\$303,300.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No.)
of the Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

mtg 2005-049707

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Tracey Onohan

Witness

Witness

Attest

By:

[Signature]
(Signature)

Seal:

This Instrument Prepared By:

State of **INDIANA**

County of *Lake*

The foregoing instrument was acknowledged before me this

6/13/05

by

Daniel Rogers
President

This Document is the property of Banc Group Mortgage

of

Banc Group Mortgage

on behalf of the said corporation.

[Signature]

AIMEE J. KOERNER

08/06/07

COUNTY OF RES: LAKE

PREPARED BY: TRACEY ONOHAN

