TAX NO. 15-26-0052-0005

## 2005 049700

## 2005 Jim 18 60 M: 25

## WARRANTY DEED



THIS INDENTURE WITNESSETH, That SHAWN G. MERGENTHALER GRANTOR of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to SEITH T. KNIZNER, of COOK County in the State of ILLINOIS, as GRANTEE in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOTS 5 AND 6 IN BLOCK 2 IN BALLARD'S ADDITION, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED JUNE 20, 1891 IN PLAT BOOK 2 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS:

238 OAKWOOD, GRIFFITH, IN 46319

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 TAXES PAYABLE 2006, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this <u>13TH</u> day	of JUNE , 20	05) TOFFIC	JIAL!	
Mary A 1	This D	ocument is the Lake County <u>R</u>	property of	
SHAWN G. MERGENTH	ALER	Lake County 1	ccoruct:	
	STER S			
Before me, the undersigned, personally appeared: <b>SHAW</b> I have hereunto subscribed m	YN G. MERGENTH	HALER and acknowledge	te, this <u>13TH</u> day of d the execution of the foreg	JUNE , 2005, poing deed. In witness whereof,
My commission expires:	01/12/08 County	Signature Printed TRACIE	A. MILENKOFF	Notary Public
STATE OF COUNTY OF	ss:			/
Before me, the undersigned, a personally appeared: whereof, I have hereunto sub-		and acknowled	day ofged the execution of the for	, 2005, regoing deed. In witness
My commission expires: Resident of		Signature		
Resident of	County	Printed		_, Notary Public
This instrument prepared by	No legal opin	McMANAMA, Attorney ion given to Grantor. All s supplied by title company	at Law, Identification No: information used in prepara y.	9534-45 ition of
	RANTEE(S) 238 RANTEE(S) 238	OAKWOOD, GRIFFITH, OAKWOOD, GRIFFITH,	IN 46319 IN 46319	

DULY ENTERED FOR TAXATION SUBJECT TO FINAL COMPTAMON FOR TRANSFER

JUN 15 2005

COMMUNITY TITLE COMPANY FILE NO \_\_\_ 3 1305

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