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## Key 1-39-161-31 Trustee's Deed

This Indenture Witnesseth that, Mike Vuckovich, as Trustee of the Mike Vuckovich Revocable Trust dated the 13th day of August, 1998, in Lake County, and State of Indiana, does hereby grant, bargain, sell and convey to:

Daniel R. Colon

for the sum of ten dollars (\$10.00) and other good and	d valuable consideration the following described Real
Estate in the County of Lake, State of Indiana, to wit:	

Lots 30 and 31, in Block 2, in Hosford Park Addition, as per plat thereof, recorded in Plat Book 4, page 5, in the Office of the Recorder of Lake County, Indiana.

## This Document is the property of

Subject to:

- 1. Taxes for 2003 payable in 2004 and for all subsequent years;
- 2. Covenants, easements, conditions, rights-of-way, ditches and drains, and restrictions of record, including but not limited to matters provided on the Plat; and
- 3. Zoning and land use restrictions.

Commonly known as:

Key No: 1-39-161-31 4577 Garfield St. Gary, IN 46408

After recording, return deed and mail future tax statements to: 4577 Garfield St. Gary, IN 46408

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned.

IN WITNESS WHEREOF, the said Mike Vuckovich, as Trustee, as aforesaid, has hereunto set Mer hand and seal this 3rd day of May , 2005.

Mike Vuckovich, as Trustee as aforesaid, STATE OF INDIANA

SS: COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Mike Vuckovich, Trustee, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said trustee, and as his free and voluntary act, as Trustee.

Witness my hand and seal this \_\_\_\_ 3rd\_ day of \_\_\_\_ May *2*005 Patricia

Notary Public Patricia L. Czarnecki Resident: Porter County Resident My Commission expires: 10/05/09

This instrument was prepared by: Donna LaMere, Attorney at Law #03089-64 ss/cp

DULY ENTERED FOR TAXATION CUBIFOT TO FINAL ACCEPTA THE FOR BANGER

JUN 15 2005

E LEHEN R. STIGLICH LAKE COUNTY AUDITOR

