

2005 049562

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MICHAEL J. ...  
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ASSIGNMENT OF MORTGAGE

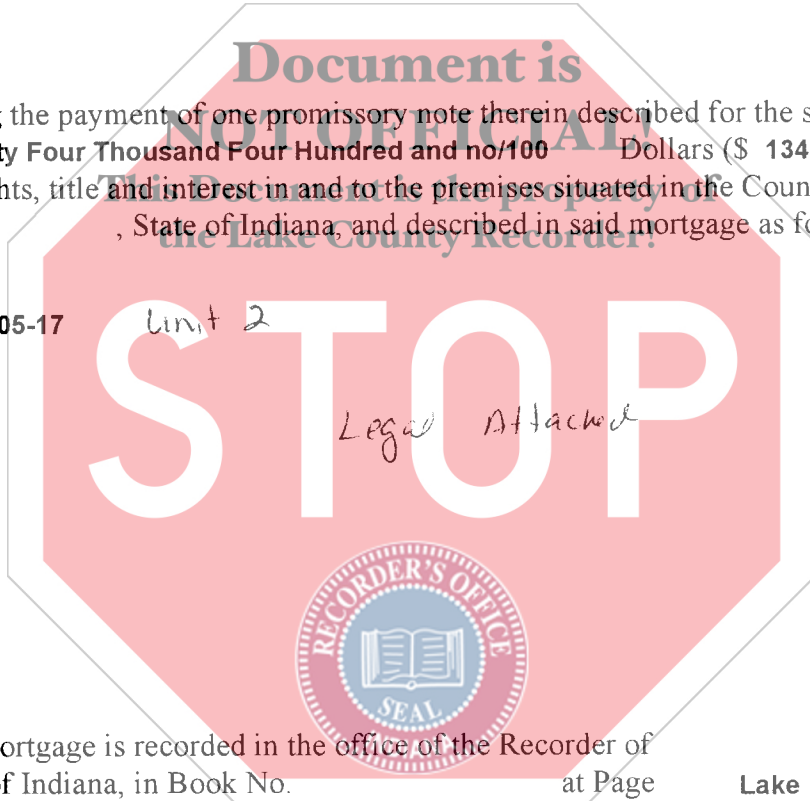
KNOW ALL MEN BY THESE PRESENTS That **AMERICA'S ADVANTAGE MORTGAGE, INC., 15424 South Harlem Ave., Orland Park, IL 60462**, organized and existing under the laws of **the State of Illinois**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WASHINGTON MUTUAL BANK, FA, 2210 Enterprise Drive, Florence, SC 29501**, organized and existing under the laws of **The State of Illinois**, whose location and mailing address (if different) is \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated **June 3, 2005**, made by **ANGEL M. MUCCIANTE, A Single Woman, Sole**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Thirty Four Thousand Four Hundred and no/100** Dollars (\$ **134,400.00**), and all its rights, title and interest in and to the premises situated in the County of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit:

Parcel ID: 3-305-17

Unit 2

Legal Attached



which said mortgage is recorded in the office of the Recorder of \_\_\_\_\_ County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page **Lake** as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest.

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CHICAGO TITLE INSURANCE COMPANY

For info see doc # 2005-049561

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **A.G. Flamburis**, its **President**, and attested by \_\_\_\_\_, its

and its corporate seal to be hereunto affixed this **3rd** day of **June**, A.D. **2005**.

ATTEST:

By: A.G. Flamburis

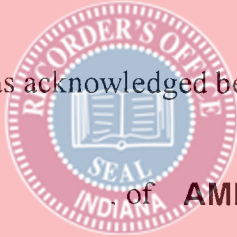
This instrument was prepared by: **A.G. Flamburis**, address: **15424 South Harlem Ave., Orland Park, IL 60462**, tel. no.: **708-873-5700**

**This Document is the property of the Lake County Recorder!**

**STOP**

Commonwealth/State of **Illinois**  
County of **Cook**

The foregoing instrument was acknowledged before me this **June 3, 2005** by **A.G. Flamburis, President**

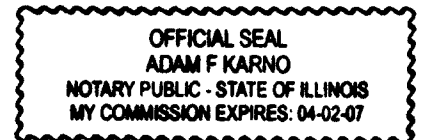


**MORTGAGE, INC.**

of **AMERICA'S ADVANTAGE**

, a **Illinois** corporation, on behalf of the said corporation.

Adam F. Karno



No: 620053357

## LEGAL DESCRIPTION

Lot 106, in Westdale Estates Unit No. 5, as per plat thereof, recorded in Plat Book 95 page 10, in the Office of the Recorder of Lake County, Indiana.

