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2005 049461

Key No. 16-27-135-8

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that WILLIAM A. ERB, of Lake County, Indiana ("Grantor"), releases and quit claims to WILLIAM A. ERB and JULIA J. ERB, Husband and Wife, of Lake County, Indiana, ("Grantee") for and in consideration of Ten (\$10.00) Dollars, the receipt whereof is hereby acknowledged, the following real estate in Lake County, in the State of Indiana, to-wit:

Parcel I: Lot 13 in Block 3 in Brantwood 5th Addition to Highland, as per plat thereof, recorded in Plat Book 29, page 5, in the Office of the Recorder of Lake County, Indiana.

Parcel II: Lot 8, in Kellner's Brantwood Addition to Highland, as per plat thereof, recorded in Plat Book 20, page 28, in the Office of the Recorder of Lake County, Indiana, except that part of said lot lying East of the West line of Brantwood 5th Addition to Highland.

Commonly known as 8724 Parkway Drive, Highland, Indiana 46322.

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| Dated this | The day of | of their | $\frac{2005}{100}$ | berty o | of | | | |
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| | | | VVILL | JAM A. E | ERB | | | |
| STATE OF INDIANA |) 60. | | | | | | | |
| COUNTY OF LAKE |) SS:) | | | | | | | |
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| Before me, the unof MMM execution of the foregoing | | Notary Pub personally | olic in and for appeared V | said Cou VILLIAM | inty and S A. ERB | State, the | nis <u>24</u> cknowledg | day ed the |
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| IN WITNESS WI | HEREOF, I na | ve hereunt | o subscribed | my nam | e and af | fixed m | y official se | eal. |
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| My Commission Evniror | h/ sc/ | 07 | | _ | ~~~~ | | Notary | Public |
| My Commission Expires Resident of | County | · | | ş | "OFFI | CIAL | SEAL" | 3 |
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| | | | | 3 | MY COMMIS | | | § |
| This instrument prepare | | | , Attorney at | | V VVGCE (VC | ott gillingfragi og flingforgi | e in a far a f | , |
| | | | Street Suite F | | | | | |
| | → Hig | hland, India | ana 46322 | | | | | |
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Mail Deed To: William I. Fine, Attorney at Law, 2833 Lincoln Street, Suite F., Highland, IN 46322.

Send Tax Statements to: 8724 Parkway Drive, Highland, Indiana 46322

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 16 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR un1335ct 1385