



TICOR TITLE INSURANCE

| | | . 116 | turn 10: | | |
|---------------------|--|------------------------------|--|----------------------------|-----------------|
| QUITCLAI | m This | Indenture | Witnesseth | <u></u> | 00 |
| That | Alvin /B Hall | | | • | G 7 |
| | | | | | PATRON |
| | | | | | P |
| or | Lake | | | Indiana | <u> </u> |
| | V - Alvin B. Hall and | | husband and wife | | |
| of | Lake | Co | unty, in the State of_ | Indiana | |
| | -One Dollar and va | | | | Dollar |
| | described REAL ESTA | | | | - 497 |
| | na, to-wit: | | | | |
| State of India. | na, 10-wit | / | | | 8 \$ |
| | | Docume | ent is | | Ö |
| | Page 5, in the Of Commonly Known as | e Lake Courts: 2775 Vanderbu | Recorded in Plat I rder of Lake Count Tree Street, Lake St | ty, Indiana. | |
| IN WITNESS | WHEREOF, The said | B. Hall | | | |
| | | | | · - | gh# |
| Has_here | eunto set_his Har | nd and | seal this_ <u>15</u> ± | h-day of Do | LNE xx9 200. |
| Mhr | - D. Hall | (SEAL) | FINAL ACCEPT | TAXATION CLID INC | - (SEAL) |
| Alvin | B. Hall | (SEAL) | Silas | FOR TRANSFER | (SEAL) |
| | | (SEAT) | | 1 5 2005 | |
| | NDIANA,Lak | ce | STEP _{HEN} LAKE COU | R. STIGLICH NTY AUDITOR | (SEAL) |
| | | Cou | inty, ss: | " AUDITOR | |
| | undersigned, a Notar | | | | lly appeared |
| the within nan | nedAlvin_B. | Hall | | | |
| who acknowled | dged the execution of | the foregoing Dee | ed to behisvo | luntary act ar | |
| WITNESS, m | ny hand and Seal this | ; _15thday of | June |) | xx |
| My commission exp | oires10-02-09 | 19 Paula I | Barrick | Notary P | oublic |
| County of Residence | e <u>Lake</u> | | 004333 | | |
| Mail Tax Statement | ts to \$\f\Y\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | i ą∤∤ | | PAUL | A BARRICK |
| This instrument pre | Alvin B. F | 1d | | | ke County |