STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 049391

2005 JUN 15 PH 12: 57

Return To:

Hodges & Davis, P.C. 8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:	Larry Evans	_			
Patient:	Larry Evans	Attorney:			
	1750 Virginia Street	_			
	Gary, IN 46407	- -			
	of Lake County, Indian	na Department of Insu	rance		
	ty Government Center		. Washington Street		
	n Main Street	Suite			
Crown Poir	Crown Point, Indiana 46307 Indianapolis, Indiana 46204				
Street, Ganecessary patient as 1. and was di 2. above hosp (\$ 1,7 3. legal reprare liable hospital s This 33-4 in table located, discharged	The patient was admitscharged from the hose that is one to talization is one to talization is one to talization. It is the best of the Horesentative claims that is for damages arising	tted to the hospit spital on February cospital care, treatment or spital on February cospital care, treathousand seven hunds. Sospital's knowledge at the following nation from the patient pursuant to the Hospital care of the Company cospital care, treathousand seven hunds.	al on February 7 th , 7 th , 72005 tment or maintenance of the and thirty three 00/1 e, the patient or the med individuals and, sillness or injury spital Lien Law, I.C. bunty in which the days after the patient of the med individual executed the patient of the med individual executed the med individual e	asonable and above listed 2005 during the 00 patient's for entities causing the Section 32-Hospital is patient was cuting this	
hereby sta	ates that the Hospita that the facts and	al intends to hold matters set forth	the Hospital Lien a in the foregoing st	s described	
	THE METHODIST HOSPITALS, INC.				
		(1) BY:	in Short the		
STATE OF I	NDTANA)		Alycia Smith		
) ss:	V.	Arycia Smith		
COUNTY OF	•				
	,				
Alyo Inc., bein true and c	cia Smith , being a l g duly sworn upon oat orrect.	Patient Representat th, says that the f	ive for The Methodist acts stated in the fo	Hospitals, regoing are	
		(2) Slyce	vcia Smith		
Subsc	cribed and sworn to be		²	day of	
- Jung		(Jassi Al.	Jos Jos Sand		
My Commiss	ion Expires:			ry Public	
march	24.2011	A Resident	of Sall co	ounty	
	ument Prepared By: Cl	yde D. Compton, Att 00 Broadway, Merril	orney at Law	391	
		1,	Secretary Committee of the Committee of	nul Pa	
			Official Seal JESSICA TORRES Resident of Lake County, IN My commission expires March 24, 2011	Cul ²³⁹ 1	
38274		- mentione	And the state of t		

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