FILED FOR RECORD

2005 049366

2095 JUN 15 A.

RELEASE OF MORTGAGE

THIS CERTIFICATE WITNESSETH that a certain mortgage executed by <u>CLINT JOHNSON AND MICHELE JOHNSON</u> to LAFAYETTE BANK AND TRUST COMPANY, N.A., on the 2^{ND} day of <u>APRIL</u>, 2004, and recorded on the 23^{RD} day of <u>APRIL</u>, 2004, in the records of mortgages of <u>LAKE</u> County, Indiana, in mortgage document no. 2004 032835 is hereby released.

IN TESTIMONY WHEREOF, the LAFAYETTE BANK AND TRUST COMPANY, N.A. has hereunto set its hand this 2^{ND} day of $\underline{JUNE, 2005}$.

LAFAYETTE BANK AND TRUST COMPANY, N.A.

Mortgage Amount \$34,400.00

lavid 7. DAVID F SCHRUM SENIOR VICE PRESIDENT

STATE OF INDIANA, JASPER COUNTY, SS: ument is

Before me, the undersigned, a Notary Public in and for said State and County, personally came Lafayette Bank and Trust Company, N.A., by <u>David F Schrum</u>, its <u>Senior Vice President</u> well known to me to be the identical person named in and who executed the foregoing Release of Mortgage, and acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal on this 2^{ND} day of JUNE, 2005.

Resident of Jasper County

Ilona E Burnaska, Notary Public

My commission expires: 9-15-2006

Prepared at Lafayette Bank and Trust Company, N.A. by: <u>DAVID F SCHRUM</u>