

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 049364

2005 JUN 15 AM 11:43

FFB#: 979426  
USBHM#: 4800152691  
INV#: 1673817831  
Pool#: 526160

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned,

**FIRST FINANCIAL BANK, AN ARKANSAS CORPORATION, WHOSE ADDRESS IS 214 NORTH WASHINGTON, EL DORADO, AR 71730, (ASSIGNOR),**

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE),**

Said mortgage dated 10/13/1997, and made by **ARTHUR K. COOPER AND JOANN J. COOPER** to **MARQUETTE NATIONAL BANK**

and recorded in Book at page or as Document # 97071089 in the office of the Recorder of LAKE, Indiana.

**THIS 31ST DAY OF MAY IN THE YEAR 2005**  
FIRST FINANCIAL BANK (seal)

BY: \_\_\_\_\_  
CRYSTAL MOORE  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 31ST DAY OF MAY IN THE YEAR 2005**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **FIRST FINANCIAL BANK** and acknowledged the execution of the foregoing Assignment of Mortgage.

In witness whereof I have subscribed my name and affixed my official seal.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404) Notary Public  
My commission expires: 07/30/2007



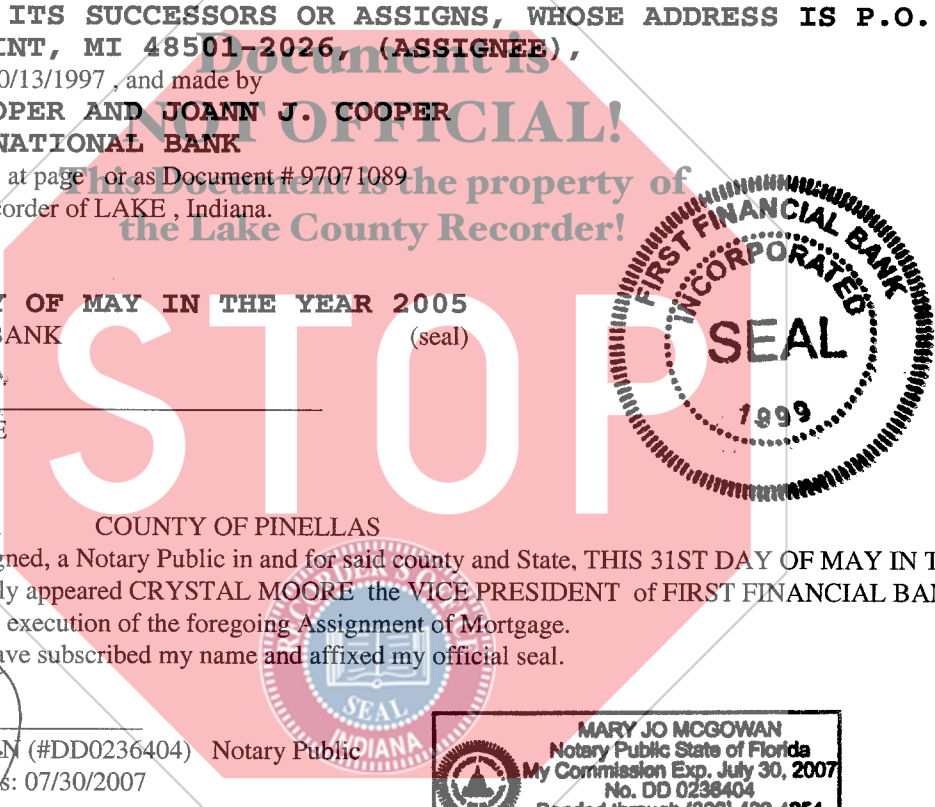
**Document Prepared By:**

**J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



FFBUS 3688219 form5/FRMIN1  
CJ427756 MIN 100021248001526910 MERS PHONE 1-888-679-MERS



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