

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 049358

2005 JUN 15 AM 11:36

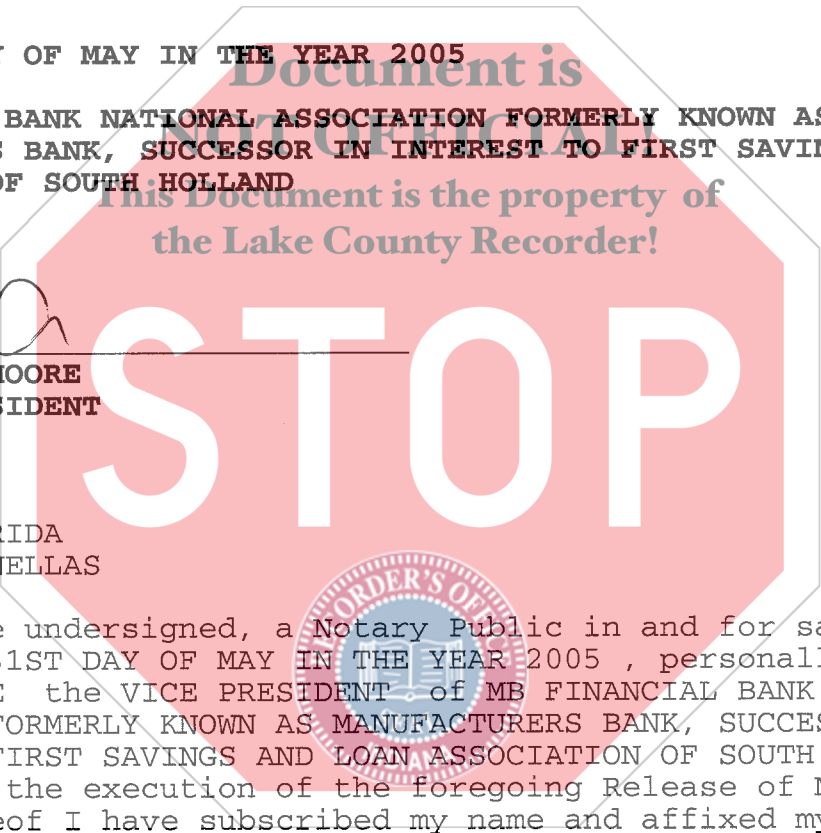
MICHAEL A. STOWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 000231719848
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
MATTHEW D LENTING AND AMY J LENTING
to **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**
dated 04/03/1998 , and recorded in Book Page ,
Instrument No. 98025609 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 31ST DAY OF MAY IN THE YEAR 2005

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS
MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN
ASSOCIATION OF SOUTH HOLLAND**

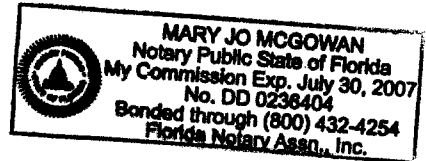


BY: *[Signature]*
**CRYSTAL MOORE
VICE PRESIDENT**

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 31ST DAY OF MAY IN THE YEAR 2005 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form1/RCNIN1

MBFRC 3673412

DNE430356

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ck#
1567101
T.H*