STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 049354

2005 JUN 15 AM 11:25

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 908 #:0612620633 "COPAK" Lender ID:F27/694/1689807658 Lake, Indiana PIF: 05/25/2005
MERS #: 100113206126206338 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR _____, holder of a certain Mortgage to secure the amount of $142,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFREY M COPAK AND TAMALA D COPAK
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.
Dated: 07/07/2003 Recorded: 07/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 072894, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 9893 OLCOTT AVE, ST JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
_____
On June 4th, 2005

By: _____
D Saunders, Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned , a Notary Public, on this day personally appeared D Saunders, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 4th, 2005.

WITNESS my hand and official seal,

_____
Notary Expires: 3 1 15

NOTARY PUBLIC STATE OF FLORIDA
Jason Eaker
Commission # DD401906
Expires March 1, 2009
Bonded Thru Fain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

*GM1*GM1WAMT*06/04/2005 01:22:06 PM* WAMU05WAMU00000000000000002654195* INLAKE* 0612620633 INSTATE_MORT_REL *GM1*GM1WAMT*

10.00
CK#
20094462
T.H