

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 049352

2005 JUN 15 AM 11:35

MICHAEL A. TOWN  
RECORDER



**Satisfaction of Mortgage**

WASHINGTON MUTUAL - CLIENT 908 #:0605447713 "HEPP" Lender ID:F19/829/1685644220 Lake, Indiana PIF: 05/31/2005  
MERS #: 100029500003149865 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC AS NOMINEE FOR TAYLOR BEAN AND WHITAKER, holder of a certain Mortgage to secure the amount of \$78,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RANDY D HEPP  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION  
Dated: 11/27/2002 Recorded: 12/05/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 112301, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 2701 HANCOCK ST, LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

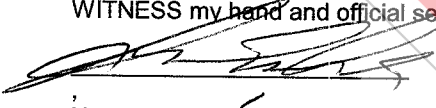
MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC AS NOMINEE FOR TAYLOR BEAN AND WHITAKER  
On June 6th, 2005

By:   
C Jefferson, Assistant Vice-President

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared C Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 6th, 2005.

WITNESS my hand and official seal,



Notary Expires: 5/1/05



(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937  
When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



1000  
ck#  
200094897  
T.H